



LAS ANIMAS COUNTY  
COLORADO STATE UNIVERSITY  
EXTENSION

# NOVEMBER/DECEMBER 2018 4-H NEWSLETTER

Thank you to all of the Las Animas County 4-H Members, adult leaders, and parents for helping to set up and decorate for, hand out awards during, and clean up after this years achievement program! Congratulations to our deserving award winners!

## OFFICER TRAINING

South Central District Officer Training

January 19, 2019  
Pueblo, CO

Because this is a valuable training for our officers, Las Animas County 4-H Council sponsors members to attend, free of charge. If you're an officer in your club this upcoming 4-H year, please plan on attending this event! Registration is open December 15 - January 15.

### Schedule

10:00 - 10:30 AM - Opening Session Games  
10:30 - 11:30 AM - Officer Workshops  
(President, Vice President, Secretary, Treasurer, or Reporter)  
11:30 - 12:00 PM - Lunch  
12:00 - 12:45 PM - Parliamentary Procedure  
12:45 - 1:00 PM - Closing Session  
1:00 - 3:00 PM - Swimming

## 2019 LAS ANIMAS COUNTY FAIR

Mark your calendars for the 2019 Las Animas County Fair! A detailed schedule will be provided in the coming weeks.

July 22 - 27, 2019 @ Las Animas County Fairgrounds

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# RE-ENROLLMENT

**DEADLINE: DECEMBER 15**

## Projects

You will need to choose the projects you plan to participate in through your club. Ask your club leader for help in deciding which projects will be a good fit for you. You can use the Project list , as well as this Project Selection Guide to assist you in making your choice.

## Project Manuals

All member's order books through their club leaders. The leaders then place orders for the entire club at the office.

## Returning Members

All returning members must be registered in 4HOnline no later than 4:30 pm on December 15, 2018 Enrollment and Literature fees are also due to your club leader by this same deadline. Leaders must turn in all fees by 4:30 on December 18, 2018. Late re-enrollments will be accepted with a \$10.00 late fee until Jan. 15, 2019. If you need assistance with enrollment I can send you a step by step guidelines.

## New Members

All new members must be registered in 4HOnline no later than 4:30 pm on April 1, 2019, although we highly recommend you enroll by December 15, 2018. Enrollment fees are also due to the Extension Office by this same deadline. No enrollments will be accepted after April 1, 2019. Please use these 4HOnline Instructions for New Families to assist you.

## Add/Drop

Once enrolled, you may update and/or change your electronic enrollment and projects in 4HOnline at any time until 4:30pm on May 1.

## Enrollment Fees

Members 4-H age 8-18 – \$25.00/year plus literature

Members 4-H age 5-7 – \$20.00/year plus literature

Please contact our office if you need financial assistance.

Forgot your password? - No worries, 4HOnline can send you a new temporary password. Just select "I forgot my password" and then type in your FAMILY email address to have it emailed to you.



# ACHIEVEMENT DAY RESULTS

## Outstanding Leader

Toni Lambeth

## Outstanding Member

Allison D'Ercole

## Honorary 4-H Members

Bill & Nancy Wilkinson

Elberta Ferrendelli

## Top Record Books

Brody Doherty

Liam Doherty

Blake Olguin

Sorrel Mosimann

Katherine Agnello

Phoenix San Roman

## All Around Shooting Sports Awards

Junior: Cayden Newport

Intermediate: Emma Amato

Intermediate: Makayla Baker

Senior: Jason Malespini

## State Shoot First Place

Antonio Moltrer

## Horse Performance Awards

Junior: Sorrel Mosimann

Intermediate: Kolter Cranson

Senior: Grady Carroll

## All-Around Awards

Exhibit Day: Nevaeh Martinez

Horse: Kolter Cranson

Beef: Josh Waller

Sheep: Raevyn Odum

Swine: Travis Hamilton

Small Animal: Ingrid Hofmeister

Goat: Grady Carroll

## Bucket Calf Class

Jayce Baudino

Ashlynn Beard

Braelynn Beard

Charli Wait

Ernesto Gutierrez

Collin Doherty

Alexis Malespini

Jacob Larson

## Secretary Book Awards

1st Place: Nevaeh Martinez (Hoehne)

2nd Place: Katherine Agnello (Red Rocks)

## Production Cow Futurity

### Class 1 Year 1

1st - Camren Howell

2nd - Will Doherty

3rd - Nevaeh Martinez

4th - CaliRose Howell

### Class 2 Year 2

1st - Melecio Gutierrez

2nd - Cecil Shannon

3rd - Nathan Shannon

### Class 3 Year 3

1st - Elaine Shannon

2nd - Camren Howell

3rd - CaliRose Howell

4th - Jason Malespini



# ACHIEVEMENT DAY RESULTS

## Achievement Levels

County Clovers

Robert Walter

Crossed Arrow

Destry Sumpter

Caleb Sumpter

Jacee Sumpter

Branson-Trinchera

Liam Doherty

Owen Doherty

Travis Hamilton

## Fisher's Peak

Ashley D'Ercole

Allison D'Ercole

Camren Howell

CaliRose Howell

4-Winds

Brett Kendall

Santa Fe Trail

Sonny Raine

Reilly Canyon

Brandt Walton

## Reilly Canyon (cont.)

Jaylynn Tortorelli

Red Rocks

Cadence Doering

Mackenzie Riddle

Mason Riddle

Blake Olguin

Hoehne

Brock Brunelli

Nevaeh Martinez

Jason Malespini

## THANK YOU NOTES

Please get your Achievement Day thank you notes done as soon as possible! It is important we thank our awesome donors for their support in a prompt manner. Below is a list of donors.

Achievement Levels - Spanish Peaks-Purgatoire River Conservation District

Top Record Books - Farm Credit of Southern Colorado

Horse Performance Awards - Kevin & RaeAnn Waggoner

Las Animas County Fairboard

Winter J Cross Ranch

All Around LAC Fair - Las Animas County Fairboard

Shari Lingus

Albertson Maines

Courtney LePlatt

Dale and Sam Yocam

Bucket Calf - Christine Louden

Kaitlyn Lingus

Kendra Walter

Jennifer Sanchez-McDonald

Trinidad Physical Therapy





# LIVESTOCK NEWS

## MARKET BEEF TAG/WEIGH IN

We will tag market beef on the first Saturday in February, February 2, at the fairgrounds from 1:00 - 3:00. If you want to nominate steers for Colorado State Fair, please let us know so we can scan retinas at this time. Don't forget, you will need brand papers that prove transfer of ownership to you. **If for some reason you are unable to be present for tag-in that day, you must make arrangements for someone else to bring in your animals.**

## MARKET LIVESTOCK EXHIBITORS

Don't forget to acknowledge those who bought your animal or added on during the fair this holiday season! A card or small gift helps to continue to build relationships with these buyers and sponsors. Ideas for a small gift are: hot chocolate mix in a jar, homemade treats like cookies, candy, or bread, homemade seasoning mix, or a Starbucks gift card.

## NATIONAL WESTERN CATCH-A-CALF PROGRAM

The NWSS Catch-A-Calf Program is a program designed to promote youth development and understanding of the cattle industry. It provides youth with an opportunity to be a part of the NWSS, and participants come equipped with a wide range of experience, from expert to novice, and all levels are welcome to participate. Applicants must be between the ages of 12 to 18 as of December 31, 2018, and active, enrolled members of 4-H. Successful "catchers" must have access to adequate facilities to feed and house their steer project, as they are responsible for the care, feeding, and handling of their animal. Applications are now available online at <https://nationalwestern.com/catch-a-calf-program/> , and applications are due December 1, 2018.



## LIVESTOCK QUIZ BOWL TEAM DENVER BOUND!

Congratulations to our 4-H Livestock Quiz Bowl team for qualifying for Western National Roundup in Denver in January! The team will consist of Bob Walter, Camren Howell, Raevyn Odum, and Hailey Larson, and we are so grateful for coach Maral Howell for coaching such a successful team. Good luck in Denver!



## RANDOM ACT OF KINDNESS IDEA

### CARDS FOR HOSPITALIZED KIDS

Take five minutes to send cards to sick children whom are fighting serious illnesses and would love to receive a note through the mail. Visit <http://www.cardsforhospitalizedkids.com> for more information.



# 4-H CLUB NEWS

## 4-Winds 2018-2019 4-H Officers

President: Landon Knight

Vice President: Cade Vigil

Secretary: Cayden Newport

Treasurer: Micah Knight

County Council Representatives: Joella Newport & Faith Thurston (Backup Rep. - Allycia Santistevan)

Recreation: Cade Vigil & Micah Knight



## OPPORTUNITIES

### LEADERSHIP DEVELOPMENT CONFERENCE

January 26 - 28 @ Renaissance Hotel - Denver, CO

Registration: Opens in December on 4-HOnline

4-H Members 14 & Older

Cost: \$160 - Lodging covered by 4-H Council

Registration includes: LDC program costs, two breakfasts, team meetings, banquet, speaker, and a dance. Registration fees for guests attending the banquet is \$50.

Highlights include: community service project with Colorado State 4-H Officers, banquet and awards presentation, think-tank meetings where youth discuss issues from their districts, and a dance and movie night.

Monday, January 28 is 4-H Day at the Capitol, where the legislature will issue the Proclamation for Colorado 4-H day. Tours of the capitol will be available as well as an information and question and answer session with legislators, aids, and interns.



## RECREATION IDEA

### NORTH POLE POP

Supplies needed: balloons and winter gloves

How to play: Players have to pop 5 balloons using just their hands with winter gloves on before the time runs out. A simple, fun, quick game that's great for adults and children alike!



# OPPORTUNITIES

## DANIELS FUND SCHOLARSHIP

The Daniels Scholarship Program provides a four-year annually-renewable college scholarship for graduating high school seniors in Colorado, New Mexico, Utah, & Wyoming whom demonstrate exceptional character, leadership, and a commitment to serving their communities.

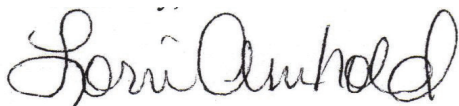
The Daniels Scholarship is an exciting and challenging program that provides the opportunity to obtain a four-year college education at any accredited nonprofit college or university in the United States, complete with financial and personal support throughout the journey.

If you would like more information about the program, or to apply, visit their website at [www.danielsfund.org](http://www.danielsfund.org). Applications close November 30.



If you have anything 4-H related you'd like included in the next newsletter, please let us know!

Sincerely,



Lorri Arnhold  
County Director & Agent - 4-H  
Family and Consumer Sciences

Sincerely,



Kim Peters  
Agent - Agriculture & 4-H



## ICE BREAKER ACTIVITY

### FIVE THINGS WE HAVE IN COMMON

Divide members randomly into groups of 4-5. Tell the groups their assignment is to find 5 things they have in common with everyone else in the group (can't be anything obvious like '4-H members' or 'live in Branson'), and have someone make a list of the items. Give them about 10 minutes to complete the task. Then, ask a volunteer (or choose a group member) to read the list out loud for the rest of the club to hear. It makes for a lot of laughs and fun!

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Flip to the next page for a printable  
December 4-H calendar!



# DECEMBER 2018

“The 4-H Clubs believe in and practice the full development of our talents. They believe in physical and mental health. Beyond this there is an underlying creed of honesty of purpose. These objectives and practical projects make the 4-H Clubs a tremendous influence for the betterment of our country.” | Fred M. Vinson

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
					November 30: Daniels Scholarship applications close	<sup>1</sup> Catch-A-Calf applications due (NWSS)
2	3	4	5	6	7	8
9	10	11	12	13	14	<sup>15</sup> 4-H Enrollment Deadline
16	17	18	19	20	21	22
23	<sup>24</sup> Christmas Eve (office closed)	<sup>25</sup> Christmas Day (office closed)	26	27	28	29
30	31					