

2020 COLORADO STATE FAIR 4-H EXHIBIT REQUIREMENTS

FOR GENERAL, CONSUMER SCIENCES DIVISIONS AND SPECIAL EVENTS
CAMP TOBIN DEPARTMENT "T"

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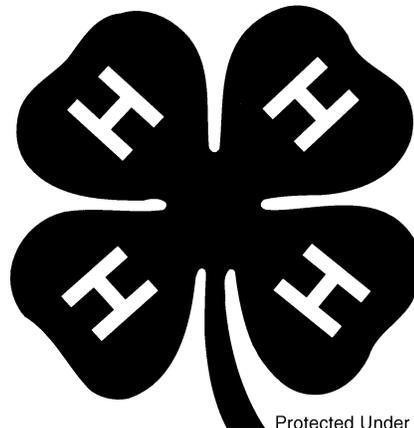
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 Travis TaylorAsst.General Bldg Superintendent
 Julia Hurdelbrink..... Cons. Science Superintendent
Shooting Sports Superintendent
 Jean Meinzer.....Co-Display Superintendent
 Co-Display Superintendent
 Maureen Bergenfeld..... Co-Display Superintendent

Note: (J, I, S) = Juniors, Intermediates, Seniors

All Contest Requirements can be found in the 2019-20 Contest Requirements at: colorado4h.org



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DEPARTMENT T GENERAL AND CONSUMER SCIENCE

4-H PROJECT RULES

1. Eligibility: Exhibitors in the divisions of this department must be bona fide members of Colorado 4-H whose projects work **(must be 4-H members' own work and sources must be cited, plagiarism will not be tolerated)** and records are certified and up-to-date and deemed eligible by the appropriate Extension agent. In addition, exhibitors must be at least eight years of age, must not have reached their 19th birthday as of December 31 of the current enrollment year and must satisfy other eligibility requirements (if specified) for a class, to compete in that class.
2. 4-H members may enter only once in the same class.
3. Members must be enrolled in the project (which may be broken down into units, levels or categories) in which they exhibit.
4. Only one exhibit in each class will be accepted from each county.
5. If a member enrolls in two units of the same project (Leathercraft for example: member enrolls in Unit 2 and Unit 3 –they must exhibit in the higher level – Unit 3). When a member takes two units at the same time, they should master the skills of the lower unit and therefore exhibit in the higher unit.
6. 4-H e-Records may be completed by pencil, ink or computer. The choice will not affect judging.
7. Display boards must meet the specifications. The standardized display board size of 4ft. x 3ft. is to be used for 4-H projects.
8. Projects are divided by Junior, Intermediate and Senior age groups. The age for Juniors is 8-10, Intermediates is 11-13 and Seniors is 14-18.
9. Exhibit entries will be done online. The Extension agent is to enter each exhibit online with a **description**.
10. Entry labels: Each exhibit and sturdy binder/notebook (containing e-Record and other materials) is to have a label containing the following: county name, exhibitor name, age, department, division, and class. **The label needs to be on the upper right-hand front outside of the binder/notebook and on the exhibit (usually the back of the exhibit or on the flap)**. Be sure to read special instructions on tags for some exhibits, example: leathercraft, clothing, heritage arts, etc. All exhibits must be accompanied by a completed label. For security reasons, do not list the member address on projects.

11. Exhibit entries are to be entered by **5 pm on Monday, August 17 through FairEntry**. Exhibits are due to state fair **on Wednesday, August 19 between 8:00 am and 12noon. Exhibits will be taken down on Tuesday, September 8. We are asking all counties to come and help take down exhibits and then you can pick up your exhibits. Take down will start at 8:00 am and continue until finished. The 4-H building will be closed and locked at 12 noon. Exhibits left after 12 noon will be the responsibility of the county.**

12. All Champion, Reserve Champion and placing award exhibits must be displayed and remain on display for the duration of the state fair.
13. Any exhibit released for a special activity during the state fair must be returned for display.
14. Management will not be responsible for loss or damage to exhibits, although it will use all care to ensure their safety.
15. Note: Exhibits of unusual size or shape may not be on public display. Exhibitor cards and ribbons will be displayed in project areas. All other projects will be displayed unless there is a safety, health or space issue.

State Fair Judging/Ribbon Awards

1. Champion and Reserve Champion ribbons shall be awarded only to exhibits that meet all the exhibit requirements and standards. Third through 10th-place ribbons will be awarded accordingly to standards and requirements.
2. Grand Champion and Reserve Grand Champion exhibitors will be declared in each project of the 4-H section from designated class champions. In the Junior, Intermediate and Senior divisions, a Grand Champion will be selected from all champions from each age category. The remaining class Champion and Reserve Champion exhibit in the class from which the Grand Champion was chosen will be eligible for Reserve Grand Champion consideration.
3. Those exhibits not meeting requirements and standards will be awarded a state fair qualifier ribbon.
4. Items entered in the wrong class will not be eligible for a placing ribbon.
5. The American System will be used to rank the 4-H exhibits. This system uses product standards and fulfillment of exhibit requirements to rank exhibits. It also uses the idea of competition among exhibitors to establish ranking.

Display Board Guidelines for State Fair 4-H Exhibits

Display boards are a great way to share information, but when viewers walk by, they spend only 60-90 seconds looking at each display board. Make yours stand out by highlighting the main points of your project in a fun, interesting way.

Follow these guidelines to create a display board for the state fair.

SHAPE
Design your exhibit so information fits on the display. Remember, you have 1 large surface, and 2 smaller side wings.

SPACE
Your display should only discuss one main topic. This will help it look neat and uncrowded.

ATTACHMENTS
Make sure pictures and objects are securely attached to the board. Use glue for pictures and paper, and consider wires, zip ties or staples to attach bulkier items. Do not attach items that are so heavy that your board can't stand or fold.

TEXT
Make sure that all the text on your display is easy to read. Use a large font for the title, and smaller fonts for the headings and body text. Text must be readable from 3-5 feet away. Use large bold letters. Dark letters on a light background works best.

SIZE
Display boards for the state fair must measure 4 ft. wide x 3 ft. tall. They should be made of lightweight cardboard, but not poster board. Pre-cut boards are available at most craft and shopping centers. No part of your display may extend beyond these boundaries.

DISPLAY BOOKS

Your e-Recordbook should accompany your board. You may use 3-ring binders or other notebooks that will keep the pages securely inside. You may not use slider-type binders.

Please place a label with the following information in the upper right-hand corner of the front cover:

County, Name, Project Area, and Class
(See example)

Sample

Adams County
Jane Doe
15
Animal Science
Vet Science
Class 009

GENERAL DEPARTMENT

ANIMAL SCIENCE DIVISION 1

VETERINARY SCIENCE

Note: For more information on displays and projects:
www.colorado4h.org/project_resources/StateFairExhibitReq.pdf - look under Display Hints and Tips and Project Tips.

Note: Please read 4-H Project Exhibit Rules on page 2.

FROM AIREDALES TO ZEBRAS—UNIT 1

| | | |
|-----------|--------------------------|------|
| Class 101 | From Airedales to Zebras | Jr. |
| Class 102 | From Airedales to Zebras | Int. |
| Class 103 | From Airedales to Zebras | Sr. |

ALL SYSTEMS GO! —UNIT 2

| | | |
|-----------|----------------|------|
| Class 104 | All Systems Go | Jr. |
| Class 105 | All Systems Go | Int. |
| Class 106 | All Systems Go | Sr. |

ON THE CUTTING EDGE—UNIT 3

| | | |
|-----------|---------------------|------|
| Class 107 | On the Cutting Edge | Jr. |
| Class 108 | On the Cutting Edge | Int. |
| Class 109 | On the Cutting Edge | Sr. |

Note: Turn in work only from the above manuals. Do not fill out the Nebraska materials (The Normal Animal, Animal Disease, and Animal Health). They are for resource only.

All exhibits will consist of the following:

A. A project manual (**Cooperative Curriculum System, CCS—From Airedales to Zebras or All Systems Go or On the Cutting Edge**) and e-Record presented in a sturdy binder/notebook, including these items: manual with appropriate sections completed, e-Record and other attachments related to activities in the manual. Do a minimum of seven activities, any combination of activities, and booster shots. These units may be completed in three years.

Note: List the day, month and year for the date of completed activities/booster shots on page 4 of the manual.

B. A display board illustrating a topic investigated during the project year. The standardized display board size of 4 ft. x 3 ft. is to be used with 4-H projects. No additional items may be included in front of display board.

C. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

HORSELESS HORSE

Note: Please read 4-H Project Exhibit Rules on page 2.

HORSELESS HORSE—UNIT 1

| | | |
|-----------|--------|------|
| Class 201 | Unit 1 | Jr. |
| Class 202 | Unit 1 | Int. |
| Class 203 | Unit 1 | Sr. |

HORSELESS HORSE—UNIT 2

| | | |
|-----------|--------|------|
| Class 204 | Unit 2 | Jr. |
| Class 205 | Unit 2 | Int. |
| Class 206 | Unit 2 | Sr. |

HORSELESS HORSE—UNIT 3

| | | |
|-----------|--------|------|
| Class 207 | Unit 3 | Jr. |
| Class 208 | Unit 3 | Int. |
| Class 209 | Unit 3 | Sr. |

HORSELESS HORSE—UNIT 4

| | | |
|-----------|--------|------|
| Class 210 | Unit 4 | Jr. |
| Class 211 | Unit 4 | Int. |
| Class 212 | Unit 4 | Sr. |

All exhibits will consist of the following:

A. The completed Horseless Horse Unit Manual and e-Record presented in a sturdy binder/notebook.

B. A display board illustrating a topic investigated during the project year. The standardized display board size of 4 ft. x 3 ft. is to be used with 4-H projects. No additional items may be included in front of display board.

C. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

Note: For more information on displays and projects:
www.colorado4h.org/project_resources/StateFairExhibitReq.pdf - look under Display Hints and Tips and Project Tips.

CATS

Note: Please read 4-H Project Exhibit Rules on page 2.

CAT 1 – PURR-FECT PALS

| | | |
|-----------|-------|------|
| Class 301 | Cat 1 | Jr. |
| Class 302 | Cat 1 | Int. |
| Class 303 | Cat 1 | Sr. |

CAT 2 – CLIMBING UP

| | | |
|-----------|-------|------|
| Class 304 | Cat 2 | Jr. |
| Class 305 | Cat 2 | Int. |
| Class 306 | Cat 2 | Sr. |

CAT 3 – LEAPING FORWARD

| | | |
|-----------|-------|------|
| Class 307 | Cat 3 | Jr. |
| Class 308 | Cat 3 | Int. |
| Class 309 | Cat 3 | Sr. |

All exhibits will consist of the following:

A. A completed **Cat Display e-Record** presented in a sturdy binder/notebook.

B. A display board illustrating a topic investigated during the project year. The standardized display board size of 4 ft. x 3 ft. is to be used with 4-H projects. No additional items may be included in front of display board.

C. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

Note: For more information on displays and projects:
www.colorado4h.org/project_resources/StateFairExhibitReq.pdf - look under Display Hints and Tips and Project Tips.

BIOLOGICAL SCIENCE DIVISION 2

GARDENING

Note: Please read 4-H Project Exhibit Rules on page 2.

The gardening project focuses on activities related to vegetable gardening: planning, planting, experimenting, understanding soils, seeds, insects, plant care, harvesting, processing, exploring careers, etc.

Note: For more information on displays and projects: www.colorado4h.org/project_resources/StateFairExhibitReq.pdf - look under Display Hints and Tips and Project Tips.

SEE THEM SPROUT—UNIT 1

| | | |
|-----------|-----------------|------|
| Class 401 | See Them Sprout | Jr. |
| Class 402 | See Them Sprout | Int. |
| Class 403 | See Them Sprout | Sr. |

LET'S GET GROWING! —UNIT 2

| | | |
|-----------|-------------------|------|
| Class 404 | Let's Get Growing | Jr. |
| Class 405 | Let's Get Growing | Int. |
| Class 406 | Let's Get Growing | Sr. |

TAKE YOUR PICK—UNIT 3

| | | |
|-----------|----------------|------|
| Class 407 | Take Your Pick | Jr. |
| Class 408 | Take Your Pick | Int. |
| Class 409 | Take Your Pick | Sr. |

GROWING PROFITS—UNIT 4 (Senior Advanced)

| | | |
|-----------|-----------------|----------|
| Class 410 | Growing Profits | Sr. Adv. |
|-----------|-----------------|----------|

All exhibits will consist of the following:

A. A gardening project manual and e-Record presented in a sturdy binder/notebook, including these items: manual with appropriate sections completed (example - first year member will do activities 1a, 2a, 3a, 4a, 5a, 6a, then in the second year in the same manual the member will do 1b, 2b, 3b, 4b, 5b, 6b, etc.), e-Record, and other drawings or attachments related to activities in the manual.

B. A display board illustrating a topic investigated during the project year. The standardized display board size of 4 ft. x 3 ft. is to be used with 4-H projects. No additional items may be included in front of display board.

C. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

MECHANICAL SCIENCES DIVISION 3

COMPUTER POWER UNLIMITED SERIES

Note: Please read 4-H Project Exhibit Rules on page 2.

1. 4-H members may stay in a unit for more than one year. The exhibit must be different each year.

2. Youth are only allowed to enter a display board exhibit, or programming, or a stand-alone exhibit, not all.

Beginning programming –simple program using Scratch (or other simple graphic programming language). The program should include 8 different commands including looping and getting input from the keyboard and mouse.

Intermediate Programming –a program using Scratch (or other simple graphic programming language) that you have downloaded from the Internet and modified. Compare the two programs and demonstrate the changes you have made to the original program; OR create an animated storybook or video game using Scratch (or other simple programming language).

Advanced Programming – an original program using a higher-level programming language such as Python, Javascript, C++, etc.

DISCOVERING COMPUTER SCIENCE & PROGRAMMING THROUGH SCRATCH Level 1

Display Board Exhibits

| | | |
|-----------|------------------|------|
| Class 601 | Computer Science | Jr. |
| Class 602 | Computer Science | Int. |
| Class 603 | Computer Science | Sr. |

Beginning Programming

| | | |
|-----------|-----------------------|------|
| Class 604 | Beginning Programming | Jr. |
| Class 605 | Beginning Programming | Int. |
| Class 606 | Beginning Programming | Sr. |

Stand-Alone Exhibits

| | | |
|-----------|------------------|------|
| Class 607 | Computer Science | Jr. |
| Class 608 | Computer Science | Int. |

| | | |
|-----------|------------------|-----|
| Class 609 | Computer Science | Sr. |
|-----------|------------------|-----|

DISCOVERING COMPUTER SCIENCE & PROGRAMMING THROUGH SCRATCH Level 2

Display Board Exhibits

| | | |
|-----------|------------------|------|
| Class 610 | Computer Science | Int. |
| Class 611 | Computer Science | Sr. |

Intermediate Programming

| | | |
|-----------|--------------------------|------|
| Class 612 | Intermediate Programming | Int. |
| Class 613 | Intermediate Programming | Sr. |

Stand-Alone Exhibits

| | | |
|-----------|------------------|------|
| Class 614 | Computer Science | Int. |
| Class 615 | Computer Science | Sr. |

DISCOVERING COMPUTER SCIENCE & PROGRAMMING THROUGH SCRATCH Level 3

Display Board Exhibits

| | | |
|-----------|------------------|------|
| Class 616 | Computer Science | Int. |
| Class 617 | Computer Science | Sr. |

Advanced Programming

| | | |
|-----------|----------------------|------|
| Class 618 | Advanced Programming | Int. |
| Class 619 | Advanced Programming | Sr. |

Stand-Alone Exhibit

| | | |
|-----------|------------------|------|
| Class 620 | Computer Science | Int. |
| Class 621 | Computer Science | Sr. |

COMPUTERS IN THE 21ST CENTURY

Display Board Exhibits

| | | |
|-----------|------------------------------------|------|
| Class 622 | Computers 21 st Century | Int. |
| Class 623 | Computers 21 st Century | Sr. |

Stand-Alone Exhibits

| | | |
|-----------|------------------------------------|------|
| Class 624 | Computers 21 st Century | Int. |
| Class 625 | Computers 21 st Century | Sr. |

All exhibits will consist of the following:

A. One sturdy binder/notebook that contains the Discovering Computer Science & Programming Through Scratch manuals for that unit and completed e-Record.

B. A completed exhibit consists of **ONE** of the following:

1. A display board illustrating a topic learned as a part of the 4-H project. The standardized display board size of 4 ft. x 3 ft. is to be used with 4-H projects. No additional items may be included in front of display board. All items must be attached to display boards.
2. **Programming Exhibit** (a printed copy of a digital presentation is required and placed in your e-record.) Electronic equipment will only be used during judging time and will not remain on display during the fair. Programs available online (such as Scratch) should include a link to the specific project you have created:
Beginning Programming –a simple program using Scratch (or other simple graphic programming language). The program should include 8 different commands including looping and getting input from the keyboard and mouse.
Intermediate Programming –a program using Scratch (or other simple graphic programming) that you have downloaded from the Internet and modified. Compare the two programs and demonstrate the changes you made to the original program; OR create an animated storybook or video game using Scratch (or other simple graphical programming language).
Advanced Programming –creating a program using a block for script within the very script that defines the block OR --an original program using higher level programming language such as Python, Javascript, C++, etc.
3. A stand-alone exhibit demonstrating a skill learned or an item developed. For example, a Makey Makey keyboard or a micro controller project. All stand-alone projects are subject to risks of display at county and state fair if eligible.

C. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

Note: For more information on displays and projects go to http://www.colorado4h.org/project_resources/StateFairExhibitReq.pdf and look under Display Hints and Tips and Project Tips.

ELECTRIC

Please read 4-H Project Exhibit Rules on page 2.

MAGIC OF ELECTRICITY—UNIT 1

| | | |
|-----------|----------------------|------|
| Class 701 | Magic of Electricity | Jr. |
| Class 702 | Magic of Electricity | Int. |
| Class 703 | Magic of Electricity | Sr. |

Exhibit will consist of the following:

A. Completed 4-H Electric project manual (at least three required activities completed; at least four Optional activities -Brain Boosters completed; at least two leadership activities completed); and e-Record presented in a sturdy binder/notebook.

B. One article or display board (not both) that you have made as a part of this unit of study. (Example: homemade flashlight, simple switch, circuit with two batteries and one light bulb, compass, electromagnet, galvanometer, electric motor, etc.). The standardized display board size of 4 ft. x 3 ft. is to be used with 4-H projects. No additional items may be included in front of display board.

C. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

INVESTIGATING ELECTRICITY—UNIT 2

| | | |
|-----------|---------------------------|------|
| Class 704 | Investigating Electricity | Jr. |
| Class 705 | Investigating Electricity | Int. |
| Class 706 | Investigating Electricity | Sr. |

Exhibit will consist of the following:

A. Completed 4-H Electric project manual (at least three required activities completed; at least four Optional activities -Brain Boosters completed; at least two leadership activities completed); and e-Record presented in a sturdy binder/notebook.

B. One article or display board (not both) that you have made as a part of this unit of study. (Example: circuit diagrams with explanation, series circuit, parallel circuit, momentary switch, three-way switch, soldered connection, rocket launcher, burglar alarm, etc.). The standardized display board size of 4 ft. x 3 ft. is to be used with 4-H projects. No additional items may be included in front of display board.

C. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

WIRED FOR POWER—UNIT 3

| | | |
|-----------|-----------------|------|
| Class 707 | Wired for Power | Jr. |
| Class 708 | Wired for Power | Int. |
| Class 709 | Wired for Power | Sr. |

Exhibit will consist of the following:

A. Completed 4-H Electric project manual (at least three required activities completed; at least four Optional activities -Brain Boosters completed; at least two leadership activities completed); and e-Record presented in a sturdy binder/notebook.

B. One article or display board (not both) that you have made as a part of this unit of study. (Example: electrical tool and supply kit, display of symbols on wires and cables and their meanings, display of light bulbs and the jobs they do best, display board on how to read an appliance name tag, chart showing the electrical usage of appliances, display board on how to replace a switch, etc.). The standardized display board size of 4 ft. x 3 ft. is to be used with 4-H projects. No additional items may be included in front of display board.

C. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

ENTERING ELECTRONICS—UNIT 4 (Senior Advanced)

| | | |
|-----------|----------------------|-----|
| Class 710 | Entering Electronics | Sr. |
|-----------|----------------------|-----|

Exhibit will consist of the following:

A. Completed 4-H Electric project manual (at least three required activities completed; at least four Optional activities -Brain Boosters completed; at least two leadership activities completed); and e-Record presented in a sturdy binder/notebook.

B. One article or display board (not both) which you made as a part of this unit of study. (Example: display of electronic parts, diode, transistor, light-emitting diode (LED), LED flasher photocell alarm, light meter, silicon-controlled rectifier (SCR) intruder alarm, 6-8-watt amplifier with integrated circuit, etc.). The standardized display board size of 4 ft. x 3 ft. is to be used with 4-H projects. No additional items may be included in front of display board.

C. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

Note: For more information on displays and projects: http://www.colorado4h.org/project_resources/StateFairExhibitReq.pdf and look under Display Hints and Tips and Project Tips.

Note: Please make sure that all items are attached securely to the exhibit and that they are labeled with the name of the exhibitor.

MODEL ROCKETRY

Note: Please read 4-H Project Exhibit Rules on page 2.

Note to all units:

1. Rocket exhibits must relate to the skill level for the unit entered. Units 1-4 should include the color picture of the rocket and skill level title from the rocket-kit package as part of its record book. All project material must be organized and secured in a sturdy binder/notebook. Unit 6 must have a copy of plans or blueprints including instructions "step by step" to build the rocket.
2. Fins must be balsa wood (balsa, and basswood) and finished with paint in classes indicated. **No plastic fins for Units 1-3.**
3. Fins of plastic or other materials must be exhibited in Units 4 and 6.
4. Unit 4 members may build Skill Level 4 and Skill Level 5 rocket kits.
5. Rockets are to be displayed and held **vertically** by a substantial rod or support no taller than the rocket on a stationary base appropriate to the size of the rocket, not to exceed 12"x12"x1" thick. Only the rocket will be judged. Do not decorate the base. No triangular stands can be used for displaying the rocket.
6. Do not include live or expended engines in the rocket exhibited.
7. If the rocket is damaged in launching, it can still be judged for quality of construction, e-Record and pictures.
8. Display rockets cannot be used for the Rocket Fly Day competition at State Fair.
9. No launching pads should be used for displaying the rockets.
10. All rockets must be exhibited upright.
11. Launching your rocket is not a requirement. It is a good idea, however, to make 2 rockets –one for exhibit and one to launch if possible.

Note: Please read specific rules for your unit.

INTRODUCTION TO ROCKETRY—UNIT 1

Balsa Fins Only

| | | |
|-----------|--------------------------|------|
| Class 801 | Introduction to Rocketry | Jr. |
| Class 802 | Introduction to Rocketry | Int. |
| Class 803 | Introduction to Rocketry | Sr. |

Exhibit will consist of the following:

A. Completed Model Rocketry e-Record presented in a sturdy binder/notebook.

B. On the Model Rocketry page enter the rockets you built in this unit. Include the following information:

1. Model name; skill level; from a stock kit, modified kit or self-designed-and-built.
2. Power: single-stage, multi-stage: cluster.
3. The fuselage: single-tube or glider rear-engine or glider front-engine or glider canard.
4. Engine information: engine code, label color, and type of recovery system.

C. If a rocket was launched provide the following information on the Model Rocket page.

1. Number of times successfully launched; kind of launch pad used.
2. Kind of electrical system used.
3. Tracking method used.
4. Observer's distance from rocket; angle achieved and altitude achieved; any special problems before, during and after launching.
5. What did you do to overcome problems you encountered?

D. One rocket personally built or other display related to work done at Skill Level 1.

E. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

BASIC MODEL ROCKETRY—UNIT 2

Balsa Fins Only

| | | |
|-----------|----------------------|------|
| Class 804 | Basic Model Rocketry | Jr. |
| Class 805 | Basic Model Rocketry | Int. |
| Class 806 | Basic Model Rocketry | Sr. |

Exhibit will consist of the following:

A. Completed Model Rocketry e-Record presented in a sturdy binder/notebook.

B. On the Model Rocketry page enter the rockets you built in this unit. Include the following information:

1. Model name; skill level: from a stock kit, modified kit or self-designed-and-built.
2. Power: single-stage, multi-stage: cluster.
3. The fuselage: single-tube or glider rear-engine or glider front-engine or glider canard.
4. Engine information: engine code, label color, and type of recovery system.

C. If a rocket was launched provide the following information on the Model Rocketry page.

1. Number of times successfully launched; kind of launch pad used.
2. Kind of electrical system used.
3. Tracking method used.
4. Observer's distance from rocket; angle achieved and altitude achieved; any special problems before, during and after launching.
5. What did you do to overcome problems you encountered?

D. One rocket personally built or display related to work done at Skill Level II.

E. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

INTERMEDIATE MODEL ROCKETRY—UNIT 3

Balsa Fins Only

| | | |
|-----------|-----------------------------|------|
| Class 807 | Intermediate Model Rocketry | Jr. |
| Class 808 | Intermediate Model Rocketry | Int. |
| Class 809 | Intermediate Model Rocketry | Sr. |

Exhibit will consist of the following:

A. Completed Model Rocketry e-Record with completed questions in manual pages 31-35 presented in a sturdy binder/notebook.

B. On the Model Rocketry page enter the rockets you built in this unit. Include the following information:

1. Model name; skill level: from a stock kit, modified kit or self-designed-and-built.
2. Power: single-stage, multi-stage: cluster.
3. The fuselage: single-tube or glider rear-engine or glider front- engine or glider canard.
4. Engine information: engine code, label color, and type of recovery system.

C. If a rocket was launched provide the following information on the Model Rocketry page.

1. Number of times successfully launched; kind of launch pad used.
2. Kind of electrical system used.
3. Tracking method used.
4. Observer's distance from rocket; angle achieved and altitude achieved; any special problems before, during and after launching.
5. What did you do to overcome the problems you encountered?

D. One rocket personally built in unit or display related to work done at Skill Level III.

E. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

ADVANCED MODEL ROCKETRY—UNIT 4

Finished fins of any type

| | | |
|-----------|-------------------------|------|
| Class 810 | Advanced Model Rocketry | Jr. |
| Class 811 | Advanced Model Rocketry | Int. |
| Class 812 | Advanced Model Rocketry | Sr. |

Exhibit will consist of the following:

A. Completed Model Rocketry e-Record with completed questions in manual pages 14-18 presented in a sturdy binder/notebook.

B. On the Model Rocketry page enter the rockets you built in this unit. Include the following information:

1. Model name; skill level: from a stock kit, modified kit or self-designed-and-built.
2. Power: single-stage, multi-stage: cluster.

3. The fuselage: single-tube or glider rear-engine or glider front- engine or glider canard.
4. Engine information: engine code, label color, and type of recovery system.

C. If a rocket was launched provide the following information on the Model Rocketry page.

1. Number of times successfully launched; kind of launch pad used.
2. Kind of electrical system used.
3. Tracking method used.
4. Observer's distance from rocket; angle achieved and altitude achieved; any special problems before, during and after launching.
5. What did you do to overcome any problems you encountered?

D. One rocket personally built in unit or display related to work done in Skill Level IV.

E. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

DESIGNER MODEL ROCKETRY—UNIT 6

Finished fins of any type

| | | |
|-----------|-------------------------|------|
| Class 813 | Designer Model Rocketry | Jr. |
| Class 814 | Designer Model Rocketry | Int. |
| Class 815 | Designer Model Rocketry | Sr. |

Exhibit will consist of the following:

A. Completed Model Rocketry e-Record with design worksheets and completed questions in manual on pages 35-39, presented in a sturdy binder/notebook. Include a copy of the plans or blueprints on how to build the rocket.

B. If a rocket was launched provide the following information on the Model Rocketry page.

1. Number of times successfully launched; kind of launch pad used.
2. Kind of electrical system used.
3. Tracking method used.
4. Observer's distance from rocket; angle achieved and altitude achieved; any special problems before, during and after launching.
5. What did you do to overcome any problems you encountered?

C. One rocket personally designed, built (no kits) and used in unit or display related to work done.

D. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

Note: For more information on displays and projects: www.colorado4h.org/project_resources/StateFairExhibitReq.pdf - look under Display Hints and Tips and Project Tips.

ROBOTICS & ENGINEERING

Note: Please read 4-H Project Exhibit Rules, page 2.

1. In Junk Drawer Units (1-3), youth are only allowed to enter a display board exhibit or a stand-alone exhibit, not both.
2. Robotics Platforms is just a fancy way to say robotics kits or robotics materials. Some types of commercial kits or platforms include: Arduino Kits, EV3, Brushbot, Make, Hexy, Pushbutton Programmable Robotic Kit, Sparky, Cubelets, Robotic Arm Edge, Sparkfun Red Bot, WeDo, Multiplo, NXT, TETRIX, CEENBot, and VEX.
3. Youth working individually on a robotics platform should enroll in the Platform Units. Youth should advance between Units 4-6 as they feel they are progressing in their project knowledge.
4. Youth working on a team on a robotics platform should enroll in the Team Robotics Unit. Despite being on a team, the fair exhibit is meant to be completed and entered by an individual member.
5. For more information about various team competitive robotics opportunities, see the list from the Colorado 4-H STEM website.

JUNK DRAWER ROBOTICS & ENGINEERING UNIT 1—GIVE ROBOTICS A HAND

Display Board Exhibits

| | | |
|-----------|----------------------|------|
| Class 901 | Give Robotics a Hand | Jr. |
| Class 902 | Give Robotics a Hand | Int. |
| Class 903 | Give Robotics a Hand | Sr. |

Stand-Alone Exhibits

| | | |
|-----------|----------------------|------|
| Class 904 | Give Robotics a Hand | Jr. |
| Class 905 | Give Robotics a Hand | Int. |
| Class 906 | Give Robotics a Hand | Sr. |

A. A sturdy binder/notebook that contains the completed 4-H Robotics e-Record.

B. **For Display Board Exhibits:** One display board which you have made as a part of this unit of study. The standardize display board size 4' x 3' is to be used for 4-H projects.

For Stand-Alone Exhibits: One article which you have made as a part of this unit of study (Example: marshmallow catapult, robotic arm, robotic gripper, et al.)

C. Project will be evaluated on the quality of the information completed in the e-Record(25 percent) and quality of the exhibit (75 percent).

JUNK DRAWER ROBOTICS & ENGINEERING UNIT 2—ROBOTS ON THE MOVE

Display Boards Exhibits

| | | |
|-----------|--------------------|------|
| Class 907 | Robots on the Move | Jr. |
| Class 908 | Robots on the Move | Int. |
| Class 909 | Robots on the Move | Sr. |

Stand-Alone Exhibits

| | | |
|-----------|--------------------|------|
| Class 910 | Robots on the Move | Jr. |
| Cass 911 | Robots on the Move | Int. |
| Cass 912 | Robots on the Move | Sr. |

A. A sturdy binder/notebook that contains the completed 4-H Robotic e-Record.

B. **For Display Board Exhibits:** One display board which you have made as a part of this unit of study. The standardize display board size 4' x 3' is to be used for 4-H projects.

For Stand-Alones Exhibits: One article which you have made as a part of this unit of study. (Example: clipmobile, can-can robot, gear train, es-car-go, sea hunt, et al.)

C. Project will be evaluated on the quality of the information completed in the e-Record(25 percent) and quality of the exhibit (75 percent).

JUNK DRAWER ROBOTICS & ENGINEERING UNIT 3—MECHATRONICS

Display Board Exhibits

| | | |
|-----------|--------------|------|
| Class 913 | Mechatronics | Jr. |
| Class 914 | Mechatronics | Int. |
| Class 915 | Mechatronics | Sr. |

Stand-Alone Exhibits

| | | |
|-----------|--------------|------|
| Class 916 | Mechatronics | Jr. |
| Class 917 | Mechatronics | Int. |
| Class 918 | Mechatronics | Sr. |

A. A sturdy binder/notebook that contains the completed 4-H Robotic e-Record.

B. **For Display Board Exhibits:** One display board which you have made as a part of this unit of study. The standardize display board size 4' x 3' is to be used for 4-H projects.

For Stand-Alone Exhibits: One article which you have made as part of this unit of study. (Example:

forward and reverse, wall follower, breadboard, say what? build your robot, et al.)

C. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

ROBOTICS PLATFORMS UNIT 4—BEGINNER (Display Board Only)

Display Board Exhibits

Class 919 Platforms—Beginner Jr.

Class 920 Platforms—Beginner Int.

Class 921 Platforms—Beginner Sr.

A. A sturdy binder/notebook that contains the completed 4-H Robotic e-Record.

B. One display board which you have made as a part of this unit of study. The standardized display board size 4' X 3' is to be used for 4-H projects.

C. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

ROBOTICS PLATFORMS UNIT 5— INTERMEDIATE (Display Board Only)

Class 922 Platforms—Intermediate Jr.

Class 923 Platforms—Intermediate Int.

Class 924 Platforms—Intermediate Sr.

A. A sturdy binder/notebook that contains the completed 4-H Robotic e-Record.

B. One display board which you have made as a part of this unit of study. The standardized display board size 4' X 3' is to be used for 4-H projects.

C. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

ROBOTICS PLATFORMS UNIT 6—ADVANCED (Display Board Only)

Class 925 Platform—Advanced Jr.

Class 926 Platform—Advanced Int.

Class 927 Platform—Advanced Sr.

A. A sturdy binder/notebook that contains the completed 4-H Robotic e-Record.

B. One display board which you have made as a part of this unit of study. The standardized display board size 4' X 3' is to be used for 4-H projects.

C. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

TEAM ROBOTICS UNIT 7 (Display Board Only)

Class 928 Team Robotics Jr.

Class 929 Team Robotics Int.

Class 930 Team Robotics Sr.

A. A sturdy binder/notebook that contains the completed 4-H Robotic e-Record.

B. One display board which you have made as a part of this unit of study. The standardized display board size 4' X 3' is to be used for 4-H projects.

C. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

SMALL ENGINES

Note: Please read 4-H Project Exhibit Rules, page 2.

CRANK IT UP—UNIT 1

| | |
|------------------------|------|
| Class 1001 Crank It Up | Jr. |
| Class 1002 Crank It Up | Int. |
| Class 1003 Crank It Up | Sr. |

Exhibit will consist of the following:

A. A completed Small Engines manual (page 4-at least 7 activities completed) and e-Record presented in a sturdy binder/notebook, including appropriate sections in the manual completed and other items such as diagrams, drawings, photographs or attachments related to activities in the manual.

B. Exhibit may be a display board or a stand-alone item (but not both) such as: air and fuel systems, the electrical systems, a diagram of the engine block, etc. A display board can be on any topic from the Small Engines manual. You may use diagrams, drawings and photographs. Label and use captions to make your display as educational as possible. The standardized display board size of 4 ft. x 3 ft. is to be used with 4-H projects. No additional items may be included in front of display board.

C. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

WARM IT UP—UNIT 2

| | |
|-----------------------|------|
| Class 1004 Warm It Up | Jr. |
| Class 1005 Warm It Up | Int. |
| Class 1006 Warm It Up | Sr. |

Exhibit will consist of the following:

A. A completed Small Engines manual (page 4-at least 7 activities completed) and e-Record presented in a sturdy binder/notebook, including appropriate sections in the manual completed and other items such as diagrams, drawings, photographs or attachments related to activities in the manual.

B. Exhibit may be a display board or a stand-alone item (but not both) such as; air and fuel systems, the electrical system, a diagram of the engine block, etc. A display board can be on any topic from the Small Engines manual. You may use diagrams, drawings and photographs. Label and use captions to make your display as educational as possible. The standardized display board size of 4 ft. x 3 ft. is to be used with 4-H projects. No additional items may be included in front of the display board.

C. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

TUNE IT UP—UNIT 3

| | |
|-----------------------|------|
| Class 1007 Tune It Up | Jr. |
| Class 1008 Tune It Up | Int. |
| Class 1009 Tune It Up | Sr. |

Exhibit will consist of the following:

A. A completed Small Engines manual (page 4-at least 7 activities completed) and e-Record presented in a sturdy binder/notebook, including appropriate sections in the manual completed and other items such as diagrams, drawings, photographs or attachments related to activities in the manual.

B. Exhibit may be a display board or a stand-alone item (but not both) such as: air and fuel systems, the electrical system, a diagram of the engine block, etc. A display board can be on any topic from the Small Engine manual. You may use pictures or any records you kept to provide evidence of your accomplishments and what you have learned. Label and use captions to make your display as educational as possible. The standardized display board size of 4 ft. x 3 ft. is to be used with 4-H projects. No additional items may be included in front of the display board.

C. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

ADVANCED ENGINES—UNIT 4

| | |
|-----------------------------------|------|
| Class 1010 Advanced Small Engines | Jr. |
| Class 1011 Advanced Small Engines | Int. |
| Class 1012 Advanced Small Engines | Sr. |

Exhibit will consist of the following:

Note: This unit can be used for any type of engine (tractor, car, etc.)

A. A completed Small Engine Unit 4 e-Record with emphasis on your accomplishments in your story presented in a sturdy binder/notebook (Self-determined).

B. Include the following information in the Small Engine Unit 4 e-Record:

1. Written description of your project:
 - a. goals
 - b. plans
 - c. accomplishments
 - d. evaluation

C. Exhibit may be a display board or a stand-alone item (but not both) such as: air and fuel systems, the electrical system, a diagram of the engine block, etc. A display board on any topic related to engines. You may use diagrams, drawings, charts and photographs. Label and use captions to make your display as educational as possible. The standardized display board size of 4 ft. x 3 ft. is to be used with 4-H projects. No additional items may be included in front of display board.

D. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

**NATURAL RESOURCES
DIVISION 4**

ENTOMOLOGY

Note: Please read 4-H Project Exhibit Rules on page 2. *Entomology Workbook Required. Entomology is the study of insects. Insects have three body regions, three pairs of legs and one pair of antennae, wings in adult stage, typically two pair. Spiders are Arachnida which have four pair of legs, two body regions and no antennae.*

Exhibits in entomology are limited to insect specimens only.

1. Older members may start with Unit 2.
2. Each year 4-H members build on their collection by adding new insects as required for that particular unit. Refer to the exhibit requirements for the number of insects to collect for that unit.

Acceptable sizes of hand made Entomology Display Boxes taken from the manual and kit:

- 12" W x 16" L x 3" deep
- 12" W x 18" L x 3 ½" deep
- 18" W x 24" L x 3 ½ "deep

Glass tops on entomology display cases should slide to the top or side of the case to prevent them from slipping out and breaking when placed on display.

Commercially available display cases are acceptable.

LET'S LEARN ABOUT INSECTS—UNIT 1

- | | |
|--------------------------------------|------|
| Class 1101 Let's Learn About Insects | Jr. |
| Class 1102 Let's Learn About Insects | Int. |
| Class 1103 Let's Learn About Insects | Sr. |

Exhibit will consist of the following:

- A. Completed e-Record and Entomology workbook presented in a sturdy binder/notebook.
- B. Insect Collection display no fewer than 10 and no more than 35 adult insects in at least 3 different correctly labeled orders. Boxes for display should be approximately 12" x 16" x 3". Regular insect pins are required.

C. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

LEARN MORE ABOUT INSECTS—UNIT 2

- | | |
|-------------------------------------|------|
| Class 1104 Learn More About Insects | Jr. |
| Class 1105 Learn More About Insects | Int. |
| Class 1106 Learn More About Insects | Sr. |

Exhibit will consist of the following:

- A. Completed e-Record and Entomology workbook presented in a sturdy binder/notebook
- B. Insect collections—display no fewer than 25 and no more than 75 adult insects in at least 6 different orders. Standard-sized display boxes with removable glass covers are required. Regular insect pins are required.
- C. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

INSECT HABITS AND CONTROLS—UNIT 3

- | | |
|---------------------------------------|------|
| Class 1107 Insect Habits and Controls | Jr. |
| Class 1108 Insect Habits and Controls | Int. |
| Class 1109 Insect Habits and Controls | Sr. |

Exhibit will consist of the following:

- A. Completed e-Record and Entomology workbook presented in a sturdy binder/notebook.
- B. Insect collection –display no fewer than 75 and no more than 150 insects including a representative from at least 9 different orders (one order developed in water), correctly labeled. Include a special collection of 8 different insects, as stated in Unit 3 Workbook. Standard-sized display boxes with removable glass covers are required. Regular insect pins are required.
- C. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

INSECT IDENTIFICATION AND COMMUNITY PROJECTS—UNIT 4

- | | |
|---|------|
| Class 1110 Insect Identification/Community Projects | Jr. |
| Class 1111 Insect Identification/Community Projects | Int. |
| Class 1112 Insect Identification/Community Projects | Sr. |

Exhibit will consist of the following:

A. Completed e-Record and Entomology workbook presented in a sturdy binder/notebook.

B. Insect collection –display no fewer than 100 and no more than 250 insects in 10 different, correctly labeled orders. Standard-sized display boxes with removable glass covers are required. Regular insect pins are required.

C. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

IMMATURE INSECTS AND LIFE STAGES—UNIT 5

Class 1113 Immature Insects and Life Stages Jr.

Class 1114 Immature Insects and Life Stages Int.

Class 1115 Immature Insects and Life Stages Sr.

Exhibit will consist of the following:

A. Completed e-Record and Entomology workbook presented in a sturdy binder/notebook.

B. Display your regular insect collection.

C. Display a collection of at least 10 larvae or immature insects in vials of rubbing alcohol, or similar preservation.

D. Display a special collection that is different from the one in Unit 3, including at least 10 insects.

E. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

EXPLORING WITH INSECTS—UNIT 6

Class 1116 Exploring with Insects Jr.

Class 1117 Exploring with Insects Int.

Class 1118 Exploring with Insects Sr.

Exhibit will consist of the following:

A. Completed e-Record and Entomology workbook presented in a sturdy binder/notebook.

B. Report on at least three special activities and include them in the e-Record before the story.

C. Insect collection –display no fewer than 50 insects from a single insect order with no more than 3 specimens of the same insect. Standard-sized display boxes with removable glass covers are required. Regular insect pins are required.

D. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

EXPLORING WITH INSECTS (ADVANCED)—UNIT 7

Class 1119 Exploring with Insects Adv Jr.

Class 1120 Exploring with Insects Adv Int.

Class 1121 Exploring with Insects Adv Sr.

Exhibit will consist of the following:

A. Completed e-Record with emphasis on your accomplishments in your story, presented in a sturdy binder/notebook.

B. A display board representing some phase of your special project work. This could include a chart or special equipment used or developed. The standardized display board size of 4 ft. x 3 ft. is to be used with 4-H projects. No additional items may be included in front of display board.

C. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

Note: For more information on displays and projects: www.colorado4h.org/project_resources/StateFairExhibitReq.pdf - look under Display Hints and Tips and Project Tips

OUTDOOR ADVENTURES

Note: Please read 4-H Project Exhibit Rules on page 2.

List the day, month, and year for the date of completed activities on page 4.

HIKING TRAILS—UNIT 1

| | | |
|------------|---------------|------|
| Class 1201 | Hiking Trails | Jr. |
| Class 1202 | Hiking Trails | Int. |
| Class 1203 | Hiking Trails | Sr. |

CAMPING ADVENTURES—UNIT 2

| | | |
|------------|--------------------|------|
| Class 1204 | Camping Adventures | Jr. |
| Class 1205 | Camping Adventures | Int. |
| Class 1206 | Camping Adventures | Sr. |

BACKPACKING EXPEDITIONS—UNIT 3

| | | |
|------------|-------------------------|------|
| Class 1207 | Backpacking Expeditions | Jr. |
| Class 1208 | Backpacking Expeditions | Int. |
| Class 1209 | Backpacking Expeditions | Sr. |

All exhibits will consist of the following:

A. A completed manual (at least 6 chapter activities and at least 6 Reach the Peak activities completed each year) and e-Record presented in a sturdy binder/notebook including these items: appropriate sections in manual completed, e-Record and other items or attachments related to the activities in the manual.

B. A display board illustrating a topic investigated during the project year. You may use diagrams, drawings, charts and photographs. Label and use captions to make your display as educational as possible. The standardized display board size of 4 ft. x 3 ft. is to be used with 4-H projects. No additional items may be included in front of the display board.

C. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

Note: For more information on displays and projects:
www.colorado4h.org/project_resources/StateFairExhibitReq.pdf - look under Display Hints and Tips and Project Tips.

SHOOTING SPORTS

Note: Please read 4-H Project Exhibit Rules on page 2.

Project Exhibit Rules:

1. Be sure to include the log for the discipline that you are exhibiting.
2. There is one e-Record that contains the inventory sheet and the discipline log records for all the disciplines that are required for this project.
3. Display should illustrate a chosen aspect of skill areas. This is separate from the State 4-H Shooting Sports Championships (<http://www.co4hshooting.org/>). (The standardized display board size of 4 ft. x 3 ft. is to be used with 4-H projects. No additional items may be included on or in front of display board.) No wooden display cases.
4. Counties may enter only one exhibit per class. Members may have entries in both the display board classes and the stand-alone classes.
5. No live ammo, tipped arrows (including field points, broadheads), knives, functional or nonfunctional firearms or bows will be allowed as an exhibit. Cardboard, paper cutouts or décor resembling firearms or bows are allowed for display purposes in the display or stand-alone classes.
6. Do not use the word weapon when creating your display. Make sure that there are no safety violations in your display. (Example: no earplugs, no safety glasses on a photo of a youth firing his/her gun.) Do not use pictures of primarily tactical in design firearms in you display, i.e., AR platform or military type firearms.
7. The display board topics should stay in close relationship with your discipline. Please do not use topics outside the scope of your 4-H project. (Example: .22 Rifle Project—should not use the topic of different types of military machine guns.)
8. Stand-alone items are items that are made to enhance the discipline, such as a quiver, gun case, gun stand, etc. No display boards or decorative items are allowed in the Stand-Alone Classes.
9. For those items that will be displayed on the floor there will be a maximum size of 3 feet in width and depth and 7ft in height, because of limited floor space. The item must be stable when standing to be displayed. If an exhibit is larger than this, a notebook can be used as an exhibit showing how and what was made.

10. For those members who are exhibiting both a display board and a stand-alone, they may copy their e-Record. Each exhibit must have an e-Record. Be sure to highlight what you are exhibiting in your e-Record.

11. No stand-alone items that are an exhibit at the time of the contests will be allowed to be removed from the building to be used at the contests.

12. A new class has been added. This is a decorative item class. Items to be exhibited in this class are items that are used to decorate a room, building, etc. Be sure to look at the classes to determine where your exhibit item goes.

ARCHERY

| | | |
|------------|---------|------|
| Class 1301 | Archery | Jr. |
| Class 1302 | Archery | Int. |
| Class 1303 | Archery | Sr. |

AIR RIFLE

| | | |
|------------|-----------|------|
| Class 1304 | Air Rifle | Jr. |
| Class 1305 | Air Rifle | Int. |
| Class 1306 | Air Rifle | Sr. |

SHOTGUN

| | | |
|------------|---------|------|
| Class 1307 | Shotgun | Jr. |
| Class 1308 | Shotgun | Int. |
| Class 1309 | Shotgun | Sr. |

.22 RIFLE

| | | |
|------------|-----------|------|
| Class 1310 | .22 Rifle | Jr. |
| Class 1311 | .22 Rifle | Int. |
| Class 1312 | .22 Rifle | Sr. |

.22 PISTOL

| | | |
|------------|-------------|------|
| Class 1313 | .22 Pistol | Jr. |
| Class 1314 | .22 Pistol | Int. |
| Class 1315 | . 22 Pistol | Sr. |

BLACK POWDER MUZZLELOADING

| | | |
|------------|---------------|------|
| Class 1316 | Muzzleloading | Jr. |
| Class 1317 | Muzzleloading | Int. |
| Class 1318 | Muzzleloading | Sr. |

AIR PISTOL

| | | |
|------------|------------|------|
| Class 1319 | Air Pistol | Jr. |
| Class 1320 | Air Pistol | Int. |
| Class 1321 | Air Pistol | Sr. |

WESTERN HERITAGE

| | | |
|------------|------------------|------|
| Class 1322 | Western Heritage | Jr. |
| Class 1323 | Western Heritage | Int. |
| Class 1324 | Western Heritage | Sr. |

OUTDOOR SKILLS

| | | |
|------------|----------------|------|
| Class 1325 | Outdoor Skills | Jr. |
| Class 1326 | Outdoor Skills | Int. |
| Class 1327 | Outdoor Skills | Sr. |

Members may have entries in both the display board classes and the stand-alone classes.

STAND-ALONE CLASSES

Stand-alone items are items that are made to enhance the discipline, such as a quiver, gun case, gun stand, etc. **No display boards or decorative items are allowed in the Stand-Alone Classes.**

No live ammo, broadheads (ex: arrowheads), knives, functional or nonfunctional firearms or bows will be allowed to be displayed.

ARCHERY

| | | |
|------------|---------------------|------|
| Class 1328 | Archery Stand Alone | Jr. |
| Class 1329 | Archery Stand Alone | Int. |
| Class 1330 | Archery Stand Alone | Sr. |

AIR RIFLE

| | | |
|------------|-----------------------|------|
| Class 1331 | Air Rifle Stand Alone | Jr. |
| Class 1332 | Air Rifle Stand Alone | Int. |
| Class 1333 | Air Rifle Stand Alone | Sr. |

SHOTGUN

| | | |
|------------|---------------------|------|
| Class 1334 | Shotgun Stand Alone | Jr. |
| Class 1335 | Shotgun Stand Alone | Int. |
| Class 1336 | Shotgun Stand Alone | Sr. |

AIR PISTOL

| | | |
|------------|------------------------|------|
| Class 1337 | Air Pistol Stand Alone | Jr. |
| Class 1338 | Air Pistol Stand Alone | Int. |
| Class 1339 | Air Pistol Stand Alone | Sr. |

.22 RIFLE

| | | |
|------------|-----------------------|------|
| Class 1340 | .22 Rifle Stand Alone | Jr. |
| Class 1341 | .22 Rifle Stand Alone | Int. |
| Class 1342 | .22 Rifle Stand Alone | Sr. |

.22 PISTOL

| | | |
|------------|------------------------|------|
| Class 1343 | .22 Pistol Stand Alone | Jr. |
| Class 1344 | .22 Pistol Stand Alone | Int. |
| Class 1345 | .22 Pistol Stand Alone | Sr. |

WESTERN HERITAGE

| | | |
|------------|------------------------------|------|
| Class 1346 | Western Heritage Stand Alone | Jr. |
| Class 1347 | Western Heritage Stand Alone | Int. |
| Class 1348 | Western Heritage Stand Alone | Sr. |

OUTDOOR SKILLS

| | | |
|------------|---------------------|------|
| Class 1349 | Outdoor Stand-Alone | Jr. |
| Class 1350 | Outdoor Stand-Alone | Int. |
| Class 1351 | Outdoor Stand-Alone | Sr. |

BLACK POWDER MUZZLELOADING

| | | |
|------------|---------------------------|------|
| Class 1352 | Muzzleloading Stand Alone | Jr. |
| Class 1353 | Muzzleloading Stand Alone | Int. |
| Class 1354 | Muzzleloading Stand Alone | Sr. |

DECORATIVE EXHIBIT ITEMS

Decorative items are items that are made from materials from the different disciplines but are for aesthetic value in decorating a room. All items from all the disciplines that are decorative will be in these classes.

| | | |
|------------|-----------------|------|
| Class 1355 | Decorative Item | Jr. |
| Class 1356 | Decorative Item | Int. |
| Class 1357 | Decorative Item | Sr. |

All exhibits will consist of the following:

A. Completed e-Record for the discipline exhibited presented in a sturdy binder/notebook.

B. **Specific discipline e-Record is required. It can be found at:**

http://www.colorado4h.org/project_resources/erecords/index.php

C. **A Discipline Record Log Sheet is required. It can be found at:**

http://www.colorado4h.org/project_resources/erecords/index.php

D. **Display Exhibit:** One display board illustrating something learned in the project this year. The standardized display board size of 4 ft. x 3 ft. is to be used with 4-H projects. No additional items may be included in front of display board.

For Stand-Alone Exhibits: One article which you have made as a part of the project this year. (Examples: gun stocks, decoys, quivers, but not limited to just these.) No live ammo, broadheads (ex: arrowheads), knives, functional or nonfunctional firearms or bows will be allowed to be displayed.

For Decorative Exhibit Items: One article which you have made as a part of the project this year. This item would be considered a decorative item (board with antlers, using feathers to make an item, jewelry, etc.)

E. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

SPORTFISHING

Note: Please read 4-H Project Exhibit Rules on page 2.

Exhibits may include stand-alone items such as hand-wrapped rods or hand-made lures.

Exhibit of record kept during the year and display illustrating a chosen aspect of skill area is required. (The standardized display board size of 4 ft. x 3 ft. is to be used with 4-H projects. No additional items may be included in front of display board.)

Members may have entries in both the display board classes and the stand-alone classes.

For those members who are exhibiting both a display board and a stand-alone, they may copy their e-Record. Each exhibit must have an e-Record. Be sure to highlight what you are exhibiting in your e-Record.

Stand-alone items must not exceed 3 feet in width and depth and 7ft in height. The item must be stable when standing to be displayed. If an exhibit is larger than these dimensions you may use a notebook as the exhibit and explain how and what was made.

TAKE THE BAIT—UNIT 1

| | |
|--------------------------|------|
| Class 1401 Take the Bait | Jr. |
| Class 1402 Take the Bait | Int. |
| Class 1403 Take the Bait | Sr. |

REEL IN THE FUN—UNIT 2

| | |
|----------------------------|------|
| Class 1404 Reel in the Fun | Jr. |
| Class 1405 Reel in the Fun | Int. |
| Class 1406 Reel in the Fun | Sr. |

CAST INTO THE FUTURE—UNIT 3

| | |
|---------------------------------|------|
| Class 1407 Cast into the Future | Jr. |
| Class 1408 Cast into the Future | Int. |
| Class 1409 Cast into the Future | Sr. |

Members may have entries in both the display board classes and the stand-alone classes.

SPORTFISHING STAND ALONE CLASSES

These classes are for stand-alone items only. No display boards are allowed in these classes.

Take the Bait Unit I

| | |
|-------------------------------------|------|
| Class 1410 Sportfishing Stand Alone | Jr. |
| Class 1411 Sportfishing Stand Alone | Int. |
| Class 1412 Sportfishing Stand Alone | Sr. |

Reel in the Fun Unit 2

| | |
|-------------------------------------|------|
| Class 1413 Sportfishing Stand Alone | Jr. |
| Class 1414 Sportfishing Stand Alone | Int. |
| Class 1415 Sportfishing Stand Alone | Sr. |

Cast into the Future Unit 3

| | |
|-------------------------------------|------|
| Class 1416 Sportfishing Stand Alone | Jr. |
| Class 1417 Sportfishing Stand Alone | Int. |
| Class 1418 Sportfishing Stand Alone | Sr. |

All exhibits will consist of the following:

A. Completed Sportfishing e-Record presented in a sturdy binder/notebook.

B. Include the following information on the project information page.

- Record each fishing experience:
 - date
 - location
 - type (pond, lake, reservoir, stream, river or other),
 - name of body of water
 - if you caught a fish (if no, what do you think the reason was for not catching fish),
 - if yes, include the following weather information about the day: time of day, air temperature, water temperature, cloud cover and other information about the weather.
- Complete a Catch and Release Fish for your five best fish, caught and released or your five best fish kept, depending on legal limits.
 - species, length (nose to tail)
 - girth (around middle)
 - approximate weight.
- Complete a Fishing Journal for each trip (whether you caught fish or not):
 - rod and reel used
 - types of rig/bait/lure used
 - technique used

- d. types of structure fished
- e. other things you want to remember about this trip.

C. Exhibits may include a display board or a stand-alone item such as hand-wrapped rods or hand-made lures. A display board is to be a specific skill level area related to the exhibit. When using a display board, it is strongly recommended to use photos, drawings or other illustrations rather than actual items (i.e. rods, reels, other tackle or accessories).

Educational materials should not extend beyond the edges of display boards. The standardized display board size of 4 ft. x 3 ft. is to be used with 4-H projects. No additional items may be included in front of display board. Hooks must be removed from lures and jigs when these items are used in an exhibit. The exceptions are artificial flies, which may be exhibited with functional hooks, but the hook points must be imbedded in material (i.e. rubber, dense cork, etc.) that will secure the flies and offer safety to the judges and other show officials. **Be sure to remove barbs and any other sharp points.**

D. No knives to be displayed.

E. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

Note: For more information on displays and projects:
www.colorado4h.org/project_resources/StateFairExhibitReq.pdf - look under Display Hints and Tips and Project Tips.

WILDLIFE

Note: Please read 4-H Project Exhibit Rules on page 2.

For those members who are exhibiting both a display board and a stand-alone, they may copy their e-record. Each exhibit must have an e-record. Be sure to highlight what you are exhibiting in your e-Record.

Unit 1 Wildlife Conservation—The Worth of Wild Roots

| | | |
|------------|-------------------------|------|
| Class 1501 | The Worth of Wild Roots | Jr. |
| Class 1502 | The Worth of Wild Roots | Int. |
| Class 1503 | The Worth of Wild Roots | Sr. |

Unit 2 Wildlife Conservation—Living Wild in an Ecosystem

| | | |
|------------|-----------------------------|------|
| Class 1504 | Living Wild in an Ecosystem | Jr. |
| Class 1505 | Living Wild in an Ecosystem | Int. |
| Class 1506 | Living Wild in an Ecosystem | Sr. |

Unit 3 Wildlife Conservation—Managing in a Word with You and Me

| | | |
|------------|---------------------|------|
| Class 1507 | Managing in a World | Jr. |
| Class 1508 | Managing in a World | Int. |
| Class 1509 | Managing in a World | Sr. |

Stand-Alone Items (For all units)

| | | |
|------------|------------------|------|
| Class 1510 | Stand-Alone Item | Jr. |
| Class 1511 | Stand-Alone Item | Int. |
| Class 1512 | Stand-Alone Item | Sr. |

All exhibits will consist of the following:

- Completed Wildlife e-Record presented in a sturdy binder/notebook.
- Include the following information on the Wildlife page. Show what you did and learned. Show evidence of your personal field experiences, study or observations.
- A display board showing educational information about a topic of interest related to wildlife. **Follow the standardized display board size of 4 ft. x 3 ft.** No additional items may be included in front of display board. Possible topics could include but not restricted to: species found in Colorado, wildlife habitats, role of predators, types of bird feed, or urban wildlife challenges.

D. **OR**, instead of a display board, exhibit may be a stand-alone item, such as a wildlife diorama, scrapbook with wildlife information, pictures and news, a bird feeder or bath, or wildlife track molds. Display items should illustrate something learned in the project this year.

E. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

Note: For more information on displays and projects: www.colorado4h.org/project_resources/StateFairExhibitReq.pdf - look under Display Hints and Tips and Project Tips.

BEEKEEPING

Note: Please read 4-H Project Exhibit Rules on page 2.

BEEKEEPING Unit 1

Class 1601 BEEKEEPING Unit 1 Jr.

Class 1602 BEEKEEPING Unit 1 Int.

Class 1603 BEEKEEPING Unit 1 Sr.

Exhibit will consist of the following:

A. One sturdy binder/notebook that contains the completed **Beekeeping Unit 1 e-Record**.

- B. Exhibit one of the following topics on a display board:
1. Flowers used to make honey (display pressed flowers from 10 different Colorado plants that bees use for making flowers)
 2. Uses of honey and beeswax, past and present
 3. Setting up a Beehive
 4. Safe Handling of Bees
 5. History of Beekeeping

The standardized display board size of 4 ft. x 3 ft. is to be used with 4-H projects. No additional items may be included in front of display board.

C. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

BEEKEEPING Unit 2

Class 1604 BEEKEEPING Unit 2 Jr.

Class 1605 BEEKEEPING Unit 2 Int.

Class 1606 BEEKEEPING Unit 2 Sr.

Exhibit will consist of the following:

A. One sturdy binder/notebook that contains the completed **Beekeeping Units 2-4 e-Record**.

- B. Exhibit one of the following:
- Working with Honey Bees (present a topic from your manual to teach about working with honeybees (example: Regional Differences of Beekeeping). Use your knowledge and creativity to display this information on a display board.
- The standardized display board size of 4 ft. x 3 ft. is to be used with 4-H projects. No additional items may be included in front of display board.

C. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

BEEKEEPING Unit 2 (STAND-ALONE EXHIBITS)

EXTRACTED HONEY

Class 1607 BEEKEEPING Unit 2 Jr.

Class 1608 BEEKEEPING Unit 2 Int.

Class 1609 BEEKEEPING Unit 2 Sr.

A. One sturdy binder/notebook that contains the completed **Beekeeping Units 2-4 e-Record**.

B. Exhibit --Extracted honey (2 one-pound jars, shown in glass or clear plastic with screw tops). Jars must be labeled with name, county, class, where honey was extracted and date.

C. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

CHUNK HONEY

Class 1610 BEEKEEPING Unit 2 Jr.

Class 1611 BEEKEEPING Unit 2 Int.

Class 1612 BEEKEEPING Unit 2 Sr.

A. One sturdy binder/notebook that contains the completed **Beekeeping Units 2-4 e-Record**.

B. Exhibit-- Chunk Honey (comb in jar shown in 2 one-pound jars wide mouth glass or clear plastic). Jars must be labeled with name, county, class, where honey was taken and date.

C. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

CUT COMB HONEY

Class 1613 BEEKEEPING Unit 2 Jr.

Class 1614 BEEKEEPING Unit 2 Int.

Class 1615 BEEKEEPING Unit 2 Sr.

A. One sturdy binder/notebook that contains the completed **Beekeeping Units 2-4 e-Record**.

B. Exhibit ---Cut Comb Honey (2 one-pound boxes, usually 4 ½" x 4 ½" in size). Jars must be labeled with name, county, class, where honey was taken and date.

C. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

WOODEN WARE STAND-ALONE

Class 1616 BEEKEEPING Unit 2 Jr.

Class 1617 BEEKEEPING Unit 2 Int.

Class 1618 BEEKEEPING Unit 2 Sr.

A. One sturdy binder/notebook that contains the completed Beekeeping Units 2-4 e-Record.

B. Exhibit –wooden ware –examples; tool box, hive components, etc. Item must be labeled with name, county, class.

C. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

BEEKEEPING Unit 3

Class 1619 BEEKEEPING Unit 3 Jr.

Class 1620 BEEKEEPING Unit 3 Int.

Class 1621 BEEKEEPING Unit 3 Sr.

Exhibit will consist of the following:

A. One sturdy binder/notebook that contains the completed Beekeeping Units 2-4 e-Record.

B. Exhibit: Prepare an education display board or notebook about honeybees or beekeeping (example topics: diseases, seasonal colony management, etc.). Use your knowledge and creativity to display this information on a display board. The standardized display board size of 4 ft. x 3 ft. is to be used with 4-H projects. No additional items may be included in front of display board.

C. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

BEEKEEPING Unit 3 (STAND-ALONE EXHIBITS)

EXTRACTED HONEY

Class 1622 BEEKEEPING Unit 3 Jr.

Class 1623 BEEKEEPING Unit 3 Int.

Class 1624 BEEKEEPING Unit 3 Sr.

Exhibit will consist of the following:

A. One sturdy binder/notebook that contains the completed Beekeeping Units 2-4 e-Record.

B. Exhibit --Extracted Honey –2 one-pound jars (glass or clear plastic) shown as described in Beekeeping II. Jars must be labeled with name, county, class, where honey was taken and date.

C. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

CHUNK HONEY

Class 1625 BEEKEEPING Unit 3 Jr.

Class 1626 BEEKEEPING Unit 3 Int.

Class 1627 BEEKEEPING Unit 3 Sr.

A. One sturdy binder/notebook that contains the completed Beekeeping Units 2-4 e-Record.

B. Exhibit --Chunk Honey (comb in jar) –2 one-pound jars (wide-mouth -glass or clear plastic) shown as described in Beekeeping Unit 2. Jars must be labeled with name, county, class, where honey was taken and date.

C. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

CUT-COMB HONEY

Class 1628 BEEKEEPING Unit 3 Jr.

Class 1629 BEEKEEPING Unit 3 Int.

Class 1630 BEEKEEPING Unit 3 Sr.

A. One sturdy binder/notebook that contains the completed Beekeeping Units 2-4 e-Record.

B. Exhibit --Cut-Comb Honey –2-one-pound boxes. Boxes are usually 4 ½" x 4 ½" (shown as described in Beekeeping II). Boxes must be labeled with name, county, class, where honey was taken and date.

C. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

COMB HONEY

Class 1631 BEEKEEPING Unit 3 Jr.

Class 1632 BEEKEEPING Unit 3 Int.

Class 1633 BEEKEEPING Unit 3 Sr.

A. One sturdy binder/notebook that contains the completed Beekeeping Units 2-4 e-Record.

B. Exhibit ---Comb Honey –2 sections (honey built by bees in frames of wood commonly called "sections". Boxes are usually 4 ½" x 4 ½" in size (shown as described in Beekeeping II). Sections must be labeled with name, county, class, where taken and date.

C. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

WOODEN-WARE

Class 1634 BEEKEEPING Unit 3 Jr.

Class 1635 BEEKEEPING Unit 3 Int.

Class 1636 BEEKEEPING Unit3 Sr.

A. One sturdy binder/notebook that contains the completed BeeKeeping Units 2-4 e-Record.

B. Exhibit –wooden ware –examples; tool box, hive components, etc. Item must be labeled with name, county, class, description of item.

C. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

ADVANCED BEEKEEPING (Unit 4)

(Must have at least 2 years of beekeeping project experience and must have own hives.)

Class 1637 ADV. BEEKEEPING Int.

Class 1638 ADV. BEEKEEPING Sr.

A. One sturdy binder/notebook that contains the completed Beekeeping Units 2-4 e-Record.

B. **A detailed notebook describing your project including your goals, plans, accomplishments and your evaluation of results. You may use pictures or any records you have kept that provides evidence of your accomplishments. This notebook is your main project exhibit and will count for 75 percent of the scoring. If an item was made as part of your project, a sample may be displayed as further evidence of the quality of your project. Display must not require over a 1'x1' area or consist of more than three items.**

C. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

**COMMUNICATION, ARTS, &
LEISURE SCIENCES
DIVISION 6
CERAMICS**

Vera Noakes..... Superintendent

Note: Please read 4-H Project Exhibit Rules on page 2.

Project Exhibit Rules:

1. One piece consists of no more than one item with lid (i.e. sugar bowl with lid). More than one piece is considered a set. Pieces in a set must be related.
2. All work must be done by the member, including the cleaning of greenware or soft bisque used in the Porcelain Doll Unit.
3. A member repeating any unit must learn new skills.
4. All ceramic pieces must be free for close inspection by the judge (*i.e., flowers should not be fastened with floral clay in a flower pot; doll's clothing must be easily removed*). If not, the piece/pieces will be disqualified.
5. Completed e-Record must be entered with the exhibit piece.
6. For examples of technique sheets, go to www.colorado4h.org under Project Resources/Record Books.
7. **Bisque option is for items that are already cleaned and fired and can be exhibited in Units 1, 2, and 4.**

GLAZES—UNIT 1 – includes glazes on earthenware, stoneware and porcelain.

| | |
|--------------------------|------|
| Class 1701 Glazes | Jr. |
| Class 1702 Glazes | Int. |
| Class 1703 Glazes | Sr. |
| Class 1704 Bisque Option | Jr. |
| Class 1705 Bisque Option | Int. |
| Class 1706 Bisque Option | Sr. |

Exhibit will consist of the following:

- A. Completed Ceramics e-Record presented in a sturdy binder/notebook.
- B. Two completed learning projects with information listed on the Ceramic page.
- C. Include at least three technique sheets for completed project. Technique sheet should have enough information included so the exhibitor or other persons would be able to make a project very similar

by following the instructions. You should have a technique sheet with each piece you exhibit.

The technique sheet should include:

1. A list of all tools and brushes used. Sizes should be included, if applicable.
2. A list of brand names, numbers and colors used.
3. A list of steps;
 - a. If the piece was bisque-fired before application of color and to what cone size or temperature.
 - b. How the color/colors were applied and number of coats. The cone size or temperature the color/colors were fired.
 - c. A list of other products used.

D. One piece or set showing techniques learned.

E. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

UNDERGLAZES—UNIT 2 – includes underglazes on earthenware, stoneware and porcelain.

| | |
|--------------------------|------|
| Class 1707 Underglazes | Jr. |
| Class 1708 Underglazes | Int. |
| Class 1709 Underglazes | Sr. |
| Class 1710 Bisque Option | Jr. |
| Class 1711 Bisque Option | Int. |
| Class 1712 Bisque Option | Sr. |

Exhibit will consist of the following:

- A. Complete Ceramics e-Record presented in a sturdy binder/notebook.
- B. Two completed learning projects with information listed on the Ceramic page.
- C. Include at least three technique sheets for completed project. Technique sheet should have enough information included so the exhibitor or other persons would be able to make a project very similar by following the instructions. You should have a technique sheet with each piece you exhibit. The technique sheet should include:
 1. A list of all tools and brushes used. Sizes should be included, if applicable.
 2. A list of brand names, numbers and colors used.
 3. A list of steps;
 - a. If the piece was bisque-fired before application of color and to what cone size or temperature
 - b. How the color/colors were applied and number of coats. The cone size or temperature the color/colors were fired.
 - c. A list of other products used.

D. One piece or set showing techniques learned.

E. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

OVERGLAZES—UNIT 3 – includes overglazes on earthenware, stoneware and porcelain.

| | |
|-----------------------|------|
| Class 1713 Overglazes | Jr. |
| Class 1714 Overglazes | Int. |
| Class 1715 Overglazes | Sr. |

Exhibit will consist of the following:

A. Completed Ceramics e-Record presented in a sturdy binder/notebook.

B. Two completed learning projects with information listed on the Ceramic page.

C. Include at least three technique sheets for completed project. Technique sheet should have enough information included so the exhibitor or other persons would be able to make a project very similar by following the instructions. You should have a technique sheet with each piece you exhibit.

The technique sheet should include:

1. A list of all tools and brushes used. Sizes should be included, if applicable.
2. A list of brand names, numbers and colors used.
3. A list of steps:
 - a. If the piece was bisque-fired before application of color and to what cone size or temperature.
 - b. How the color/colors were applied and number of coats. The cone size or temperature the color/colors were fired.
 - c. A list of other products used.

D. One piece or set showing techniques learned.

E. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

UNFIRED FINISHES—UNIT 4 – Includes unfired finishes on earthenware, stoneware, and porcelain.

| | |
|-----------------------------|------|
| Class 1716 Unfired Finishes | Jr. |
| Class 1717 Unfired Finishes | Int. |
| Class 1718 Unfired Finishes | Sr. |
| Class 1719 Bisque Option | Jr. |
| Class 1720 Bisque Option | Int. |
| Class 1721 Bisque Option | Sr. |

Exhibit will consist of the following:

A. Completed Ceramics e-Record presented in a sturdy binder/notebook.

B. Two completed learning projects with information listed on the Ceramic page.

C. Include at least three technique sheets for completed project. Technique sheet should have enough information included so the exhibitor or other persons would be able to make a project very similar by following the instructions. You should have a technique sheet with each piece you exhibit.

The technique sheet should include:

1. A list of all tools and brushes used. Sizes should be included, if applicable.
2. A list of brand names, numbers and colors used.
3. A list of steps:
 - a. If the piece was bisque-fired before application of color and to what cone size or temperature.
 - b. How the color/colors were applied and number of coats. The cone size or temperature the color/colors were fired.
 - c. A list of other products used.

D. One piece or set showing techniques learned.

E. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

PORCELAIN DOLLS—UNIT 5 – includes china paint on polished bisque or glazed porcelain (china). Soft-fired greenware is highly recommended for all doll projects.

| | |
|----------------------------|------|
| Class 1722 Porcelain Dolls | Jr. |
| Class 1723 Porcelain Dolls | Int. |
| Class 1724 Porcelain Dolls | Sr. |

Exhibit will consist of the following:

A. Completed Ceramics e-Record presented in a sturdy binder/notebook.

B. Include a technique sheet for the required skills learned, according to the manual and appropriate for the doll. A technique sheet should have enough information included so the exhibitor or other persons would be able to make a project very similar by following the instructions.

The technique sheet should include:

1. A list of all tools and brushes used. Sizes should be included, if applicable.
2. A list of brand names, numbers and colors used.
3. A list of steps:
 - a. If the piece was bisque-fired before application of color and to what cone size or temperature.
 - b. How the color/colors were applied and number of coats. The cone size or temperature the color/colors were fired.
 - c. A list of other products used.

C. One piece or set showing techniques learned.

D. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

HAND-CONSTRUCTED—UNIT 6
Stone or Earthen ware

| | |
|-----------------------------|------|
| Class 1725 Hand-Constructed | Jr. |
| Class 1726 Hand-Constructed | Int. |
| Class 1727 Hand-Constructed | Sr. |

Exhibit will consist of the following:

A. Completed Ceramics e-Record presented in a sturdy binder/notebook.

B. Include a technique sheet for the completed project. Technique sheet should have enough information included so the exhibitor or other persons would be able to make a project very similar by following the instructions.

The technique sheet should include:

1. A list of all tools and brushes used. Sizes should be included, if applicable.
2. A list of brand names, numbers and colors used.
3. A list of steps:
 - a. If the piece was bisque-fired before application of color and to what cone size or temperature.
 - b. How the color/colors were applied and number of coats. The cone size or temperature the color/colors were fired.
 - c. A list of other products used.

C. One piece or set showing techniques learned.

D. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

GLOBAL CITIZENSHIP

Note: Please read 4-H Project Exhibit Rules on page 2. **No Display Boards.**

STUDY OF ANOTHER COUNTRY

| | | |
|------------|--------------------------|------|
| Class 1801 | Study of Another Country | Jr. |
| Class 1802 | Study of Another Country | Int. |
| Class 1803 | Study of Another Country | Sr. |

Exhibit will consist of the following:

A. A sturdy three-ringed notebook including a completed e-Record with the following additional information:

- Section 1: Create an information sheet that explains the selected study topic and list the topic(s) studied (pages 6-9).
- Section 2: Describe any demonstrations or public speaking experiences you had associated with global citizenship. Please be specific about audience, topic, visual aids, etc.
- Section 3: Include a short story explaining what you learned from this study.
- Section 4: List the resources you used throughout your project.

B. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

HOST A DELEGATE FROM ANOTHER COUNTRY

| | | |
|------------|--------------------------------------|------|
| Class 1804 | Host a Delegate from Another Country | Jr. |
| Class 1805 | Host a Delegate from Another Country | Int. |
| Class 1806 | Host a Delegate from Another Country | Sr. |

Exhibit will consist of the following:

A. A sturdy three-ring notebook including a completed e-Record with the following additional information:

1. Preparation for your Exchangee's Arrival—page 3 of manual.
2. The Arrival page—3-4 of manual
3. During the Stay—page 4 of manual
4. After Departure—page 4 of manual
5. Resources—page 5 of manual

B. Provide information on at least one demonstration or public speaking experience that you gave on your global citizenship project. Please record this information on the Demonstration page in the e-Record. Be specific on audience, topic, visual aids, etc.

C. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

YOUTH COUNSELOR FOR INBOUND INTERNATIONAL DELEGATION

| | | |
|------------|-----------------|------|
| Class 1807 | Youth Counselor | Int. |
| Class 1808 | Youth Counselor | Sr. |

Exhibit will consist of the following:

A. Serve as a teen counselor at a standard international program event for incoming delegates from another country or culture (this must be coordinated with the 4-H International Programs Coordinator in the Colorado 4-H Office).

B. A sturdy three-ringed notebook, including a completed e-Record with the following information:

1. The Arrival—page 5 of manual
2. During the Stay—page 5 of manual
3. After Departure—page 5 of manual
4. Resources—page 5 of manual

C. Provide information on at least one demonstration or public speaking experience that you gave on your global citizenship project. Please record this information on the Demonstration page in the e-Record. Be specific on audience, topic, visual aids, etc.

D. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

EXCHANGE DELEGATE TO ANOTHER COUNTRY

| | | |
|------------|--------------------------------------|------|
| Class 1809 | Exchange Delegate to Another Country | Int. |
| Class 1810 | Exchange Delegate to Another Country | Sr. |

Exhibit will consist of the following:

A. A sturdy three-ringed notebook including a completed e-Record with the following information:

1. Before Departure—pages 5-6 of manual
2. During the Stay—page 6 of manual
3. In-depth Observation—page 6 of manual
4. Return to the United States—page 6 of manual
5. Resources—page 6 of manual

B. Provide information on at least one demonstration or public speaking experience that you gave on your global citizenship project. Please record this information on the Demonstration page in the e-Record. Be specific on audience, topic, visual aids, etc.

C. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

LEADERSHIP

Note: Please read 4-H Project Exhibit Rules on page 2.

INDIVIDUAL SKILLS FOR JR./INT. MEMBERS

Class 1901 Ind. Skills for Junior Members Jr.

Class 1902 Ind. Skills for Intermediate Members Int.

Exhibit will consist of the following:

A. A sturdy three-ring notebook including a completed e-Record with the following additional information:

Complete at least one activity in the following sections of the manual and either place the pages or make copies of the pages and place in the e-Record:

Understanding Self

Communications

Getting Along with Others

Making Decisions

Plus, one of the exhibitor's choice from the manual

B. A display board summarizing a skill area, activity, or leadership topic the member learned. **The standardized display board size of 4 ft. x 3 ft.** is to be used with 4-H projects. No additional items may be included in front of the display board.

C. Project will be evaluated on the quality of the information completed in the e-Record (50 percent) and quality of the exhibit (50 percent).

LEADERSHIP ROAD TRIP

Class 1903 Leadership Road Trip Int.

Class 1904 Leadership Road Trip Sr.

Exhibit will consist of the following:

A. A sturdy three-ring notebook including a completed e-Record with the following additional information:

1. Complete all 12 activities in the Leadership Road Trip manual and either include the manual or make copies of the pages and place in the e-record.

2. Summaries or description of at least two *Learning Experiences* OR *More Challenges* from the Leadership Road Trip manual.

B. A display board summarizing a skill area, activity, or leadership topic the member learned. **The standardized display board size of 4 ft. x 3 ft.** is to be used with 4-H projects. No additional items may be included in front of the display board.

OR

A video summarizing a skill area, activity, or leadership topic the member learned. The video

must be less than 10 minutes in length and **must provide a link to view the video.**

C. Project will be evaluated on the quality of the information completed in the e-Record (50 percent) and quality of the exhibit (50 percent).

PUT LEADERSHIP TO PRACTICE

Class 1905 Put Leadership to Practice Int.
(Club Leadership I Manual)

Class 1906 Put Leadership to Practice Sr.
(Club Leadership I Manual)

Exhibit will consist of the following:

A. A sturdy three-ring notebook including a completed e-Record with the following additional information:

1. Complete all 10 activities and Talking Over Activities in the ***Club Leadership I Manual*** and either include the manual or make copies of the pages and place in the e-record.

2. Summaries or description of at least two *Learning Experiences* OR *More Challenges* from the Club Leadership I manual.

3. Summary or description of at least one individualized goal to benefit your leadership skills.

B. A display board summarizing a skill area, activity, or leadership topic the member learned. **The standardized display board size of 4 ft. x 3 ft.** is to be used with 4-H projects. No additional items may be included in front of the display board.

OR

A video summarizing a skill area, activity, or leadership topic the member learned. The video must be less than 10 minutes in length and **must provide a link to view the video.**

C. Project will be evaluated on the quality of the information completed in the e-Record (50 percent) and quality of the exhibit (50 percent).

REFINING LEADERSHIP SKILLS

Class 1907 Refining Leadership Skills Sr.
(Club Leadership II Manual)

All exhibits will consist of the following:

A. A sturdy three-ring notebook including a completed e-Record with the following additional information:

1. Complete all 11 activities in the ***Club Leadership II Manual*** and either include the manual or make copies of the pages and place in the e-Record.

2. Summaries or description of at least two *Learning Experiences* OR *More Challenges* from the Club Leadership 2 manual.

3. Summary or description of at least two individualized goals to benefit your leadership skills.

B. A display board summarizing a skill area, activity, or leadership topic the member learned. **The standardized display board size of 4 ft. x 3 ft.** is to be used with 4-H projects. No additional items may be included in front of the display board.

OR

A video summarizing a skill area, activity, or leadership topic the member learned. The video must be less than 10 minutes in length and **must provide a link to view the video.**

C. Project will be evaluated on the quality of the information completed in the e-Record (50 percent) and quality of the exhibit (50 percent).

COMMUNITY SERVICE

Class 1908 Community Service Project Sr.
(My Hands for Larger Service Manual)

Exhibit will consist of the following:

A. A sturdy three-ring notebook including a completed e-Record with the following additional information:

1. Complete all 9 activities in the **My Hands for Larger Service Manual** and either include the manual or make copies of the pages and place in the e-Record.

B. A display board summarizing a completed community service project. **The standardized display board size of 4 ft. x 3 ft.** is to be used with 4-H projects. No additional items may be included in front of the display board.

OR

A video summarizing a skill area, activity, or leadership topic the member learned. The video must be less than 10 minutes in length and **must provide a link to view the video.**

C. Project will be evaluated on the quality of the information completed in the e-Record (50 percent) and quality of the exhibit (50 percent).

Note: For more information on displays and projects: www.colorado4h.org/project_resources/StateFairExhibitReq.pdf - look under Display Hints and Tips and Project Tips.

LEATHERCRAFT

Note: Please read 4-H Project Exhibit Rules on page 2.

Project Exhibit Rules for All Units:

1. Put name, age and county on back of exhibit board **and on tag attached to individual exhibit articles.**
2. Indicate in e-Record whether articles are made from a kit or are self-cut and designed by the member.
3. A set means several things of the same kind that belong, or are used together (i.e. six matching coasters, belt and buckle with matching designs, etc.).
4. Advanced leathercraft members Units 4-10 may exhibit in more than one of the classes, provided the member is enrolled in and has completed the requirements of each of the units exhibiting in.
5. **Unit 8 is now an advanced creative stamping. It is recommended that 1st year-juniors take Unit 1 Intro to Stamping before taking Unit 8.**

6. Definitions:

Carving – is where you cut into the leather (usually swivel knife) as part of the design you are tooling.

Stamping/Tooling – is where you use impressions made from tools to form a design.

Cord—is round and waxed thread.

Lace—is flat with a shiny side and rough side.

Background Dyeing—dyeing a solid color to the area tooled with the backgrounder.

Solid color dyeing—is where you dye the whole project the same color. For example, you tool a belt and then dye it all black, or you make a book cover and dye it all one color.

Color shading—is where you use shades of color to make the design look more realistic. For example, you can use darker and lighter shades of a color on a flower you have tooled to make it look realistic, or an animal or figure of any kind.

Staining/Antiquing—using an antique finish like saddle tan; apply and remove/rub on and wipe off.

Clear finish—is a finish that has no color in it. For example, oil (no color added), leather finish spray or wipe on that has no color mixed in it.

INTRODUCTION TO LEATHERCRAFT & CREATIVE STAMPING—UNIT 1

| | |
|---|------|
| Class 2001 Intro to Leathercraft & Stamping | Jr. |
| Class 2002 Intro to Leathercraft & Stamping | Int. |
| Class 2003 Intro to Leathercraft & Stamping | Sr. |

Exhibit will consist of the following:

A. Completed e-Record presented in a sturdy binder/notebook.

B. Exhibit three (3) articles. **Place the exhibit items on a board 12"x18"x 1/8" or 1/4" (preferably pegboard)** to which items are attached by means of lacing or thread:

One each from categories below:

1. One article or one set of articles on flat leather with no lacing or stitching. Examples: bookmark, wrist bracelet, set of coasters.
2. One article with at least two pieces of leather that are sewed together with lace using a whip stitch or running stitch. Pre-cut kits or self-cut leather may be used. Examples: key case or knife sheath.
3. One article with at least two pieces of leather that are sewed together with cord stitching. Use pre-cut kits with pre-punched holes. Example: coin purse.

C. Apply a clear finish to complete your article.

D. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

Note: No carving, solid-color dyeing, color shading and or antiquing is permitted.

BEGINNING LEATHER CARVING LEATHERCRAFT—UNIT 2

| | |
|--------------------------------------|------|
| Class 2004 Beginning Leather Carving | Jr. |
| Class 2005 Beginning Leather Carving | Int. |
| Class 2006 Beginning Leather Carving | Sr. |

Exhibit will consist of the following:

A. Completed e-Record presented in a sturdy binder/notebook.

B. **Exhibit board 12"x18"x 1/8" or 1/4" (preferably pegboard)** to which items are attached by means of lacing or thread:

1. Three samples with labels showing:
 - a. Use of swivel knife and camouflage tool.
 - b. Steps shown in sample a and b as well as use of pear shader, beveller and veiner.
 - c. Steps shown in samples a and b as well as use of seeder, backgrounder and decorative cuts. Clear leather finish applied to sample c (optional for samples

- a and b). **Note: The labels should reflect the tools used for each sample.**
- Two completed articles using tools and skills studied in Unit 2, which include lacing (at least one with double-loop lacing).

C. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

Note: No pictorial carving (framed pictures) or figure carving (realistic animal and human figures). No staining/antiquing, solid color dyeing or shading is permitted.

INTERMEDIATE LEATHER CARVING—UNIT 3

- | | |
|----------------------------|------|
| Class 2007 Leather Carving | Jr. |
| Class 2008 Leather Carving | Int. |
| Class 2009 Leather Carving | Sr. |

Exhibit will consist of the following:

- Completed e-Record presented in a sturdy binder/notebook.
- One completed carved article or set that includes at least one of the major skills: carved conventional design inverted carving techniques, simple molding and shaping or hand stitching. **Only clear finish and if laced the double loopstitch is required.**
- Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

Note: No pictorial carving (framed pictures) or figure carving (realistic animal and human figures). No solid color dyeing, antiquing or shading will be permitted.

ADVANCED UNITS 4-10

ADVANCED LEATHER CARVING—UNIT 4

- | | |
|-------------------------------------|------|
| Class 2010 Advanced Leather Carving | Jr. |
| Class 2011 Advanced Leather Carving | Int. |
| Class 2012 Advanced Leather Carving | Sr. |

Exhibit will consist of the following:

- Completed e-Record presented in a sturdy binder/notebook.
- Any article or set, other than a picture, of either conventional or realistic design, demonstrating one or more of the major skills learned in this unit: figure carving, embossing or filigree work. Background dyeing, antiquing and two-tone finishing is optional in this unit.

C. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

Note: Solid-color dyeing and color shading will not be permitted in Unit 4.

COLORING AND SHADING—UNIT 5

- | | |
|---------------------------------|------|
| Class 2013 Coloring and Shading | Jr. |
| Class 2014 Coloring and Shading | Int. |
| Class 2015 Coloring and Shading | Sr. |

Exhibit will consist of the following:

- Completed e-Record presented in a sturdy binder/notebook.
- One completed article or matching set, other than a picture, which demonstrates advanced carving skills and which is colored by solid-color dyeing, block dyeing, color shading, or antiquing. The design can be either conventional or realistic carving.
- Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

Note: All dyeing, shading, and antiquing are optional after Unit 5

PICTORIAL CARVING—UNIT 6

- | | |
|------------------------------|------|
| Class 2016 Pictorial Carving | Jr. |
| Class 2017 Pictorial Carving | Int. |
| Class 2018 Pictorial Carving | Sr. |

Exhibit will consist of the following:

- Completed e-Record presented in a sturdy binder/notebook.
- One framed or mounted carved leather picture or a matching set, suitable for wall hanging. The article may be left natural color or it may be stained or colored according to any of the methods taught in previous units.
- Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

MAKING AND REBUILDING SADDLES—UNIT 7

- | | |
|--|------|
| Class 2019 Making and Rebuilding Saddles | Jr. |
| Class 2020 Making and Rebuilding Saddles | Int. |
| Class 2021 Making and Rebuilding Saddles | Sr. |

Exhibit will consist of the following:

A. Completed e-Record presented in a sturdy binder/notebook.

B. One completed saddle. The leather may be either tooled or untooled and may be finished in any suitable fashion.

C. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

B. One completed article or garment made by sewing leather.

C. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

ADVANCED CREATIVE STAMPING—UNIT 8

Class 2022 Creative Stamping Jr.

Class 2023 Creative Stamping Int.

Class 2024 Creative Stamping Sr.

Exhibit will consist of the following:

A. Completed e-Record presented in a sturdy binder/notebook.

B. One completed article or matching set using creative stamping.

C. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

BRAIDING AND UNTOOLED—UNIT 9

Class 2025 Braiding and Untooled Jr.

Class 2026 Braiding and Untooled Int.

Class 2027 Braiding and Untooled Sr.

Exhibit will consist of the following:

A. Completed e-Record presented in a sturdy binder/notebook.

B. One article or matching set illustrating construction by lacing, braiding, expanding, sculpting, untooled leather construction or leather art technique. Exhibit must use non-tooled and non-sewn leather working techniques. (Minimum tooling required for effect is acceptable.)

C. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

SEWING LEATHER—UNIT 10

Class 2028 Sewing Leather Jr.

Class 2029 Sewing Leather Int.

Class 2030 Sewing Leather Sr.

Exhibit will consist of the following:

A. Completed e-Record presented in a sturdy binder/notebook.

PHOTOGRAPHY

Note: Please read 4-H Project Exhibit Rules on page 2.

1. For all units, submit photo material for the current unit being entered. Do not submit previous photos or records.

2. In Levels 1-3 pictures can either be mounted on the journal pages or on card stock. Use the tips on page 73 of the manuals for mounting the pictures.

3. Display photo may be up to 5" x 7" in size. The photo must be mounted on a mat and suitable for hanging without additional frame. No other mounted materials (i.e., glass, wood, plastic, metal, etc.) can be used.

4. All photos in the notebook or manual should be 4"x 6" unless otherwise indicated in the manual. If the photos do not fit on the page, add a page for the photo.

5. **Display photo will be used to display at state fair so be careful when picking your best photo. Notebooks will not be displayed**

6. The maximum size for the matted only picture is no larger than 8"x10" (no frame or glass).

7. Binder/notebooks: Use a hardback, three-ring notebook up to 3 inches in size for all units. No posters or oversized books. Do not use plastic covers on any pages in the unit. All materials must fit within the notebook. Additional pages can be added as needed to exhibit your photos. **Notebooks will be judged but will not be displayed.**

8. For photo exhibits in levels 1-3 follow the tips on page 73 on the manuals. Photos can be mounted on the journal pages or cardstock. Label format for UNITS 1-4:

Camera used _____
 Journal page # (if using card stock to mount pictures) _____
 Photo # (left to right and top to bottom) _____
 Subject _____
 Date Photo Taken _____

9. Label Format for UNITS 6

Photo # or Media Used _____
 Subject _____
 Date Photo Taken or Date of Film _____
 Notes _____

10. Unit 4 Lightning Photography is not limited to only lightning photos. Youth can exhibit photos taken at night: moon light photos, fireworks, night-time photos. Photos using long exposure and high speed can also be exhibited. Be sure to check out the requirements.

FOCUS ON PHOTOGRAPHY— LEVEL 1

Class 2101 Focus on Photography Jr.

Class 2102 Focus on Photography Int.

Class 2103 Focus on Photography Sr.

Exhibit will consist of the following:

A. Completed e-Record. Include the following in your story: what camera you used this year (brand name, film size, etc.), how you stored your pictures and why you picked your Display Photo. **(Also include photos of you working on your project in the e-Record photo page.) Completion of pages 4-7 in the manual.**

B. All photos must be labeled as follows:

1. Camera used
2. Journal page # (if using card stock to mount pictures)
3. Photo# (left to right and top to bottom)
4. Subject
5. Date Photo Taken

C. Level 1 photo exhibits will consist of the following Photo Journal pages from the manual (**a minimum of 60 photos and maximum of 66 photos**). Photos may be mounted on cardstock with reference to journal pages.

Juniors choose 7 photo activities from Numbers 2-16 to present in a notebook. Suggested to start with 2 and work down.

1. Photo Journal Page 7--1 photo (Display Photo)—**will be displayed –must be matted.**
2. Photo Journal Page 12--5 photos
3. Photo Journal Page 16 --6 photos
4. Photo Journal Page 20 --6 photos --3 photos of outdoor scene taken different times (explained in manual pg. 18); 3 photos of inside scene taken different times (explained in manual pg. 18) (minimum of 6 photos)
5. Photo Journal Page 24 -5 photos
6. Photo Journal Page 28 -4 photos
7. Photo Journal Page 32 -3 photos
8. Photo Journal Page 36 -3 photos
9. Photo Journal Page 40 -3 photos
10. Photo Journal Page 44 --3 to 5 photos
11. Photo Journal Page 48 -4 photos
12. Photo Journal Page 52 -4 photos
13. Photo Journal Page 56 -3 photos
14. Photo Journal Page 60 -3 to 5 story format
15. Photo Journal Page 64 -3 to 5 photos
16. Photo Journal Page 68 -4 photos

D. Display photo may be up to 5" x 7" in size but not larger than 8" x 10" matted. This photo will be used for displaying and must be matted.

E. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

CONTROLLING THE IMAGE—LEVEL 2

Class 2104 Controlling the Image Jr.

Class 2105 Controlling the Image Int.

Class 2106 Controlling the Image Sr.

Exhibit will consist of the following:

A. Completed e-Record. Include the following in your story: what camera you used this year (brand name, film size, etc.), how do you store your pictures and why did you pick your Display Photo pictures. **Also include photos of you working on your project in the e-Record photo page. Completion of pages 4-7 in the manual.**

B. All photos must be labeled as follows:

1. Camera used

2. Journal page # (if using card stock to mount pictures)
3. Photo# (left to right and top to bottom)
4. Subject
5. Date Photo Taken

C. Level 2 photo exhibits will consist of the following Photo Journal pages in the manual. (A minimum of 48 photos. Note: this level is for cameras that can be adjusted for speed and lighting). Photos may be mounted on cardstock with reference to journal pages.

1. Photo Journal Page 7 -- 1 photo (Display Photo) **this will be displayed—must be matted.**
2. Photo Journal Page 12 -3 still subjects with different aperture settings (explained in manual pg. 10); 3 moving subjects with different shutter speeds (explained in manual pg. 10).
3. Photo Journal Page 16 -6 photos
4. Photo Journal Page 20 -3 photos as explained in manual on pg. 18.
5. Photo Journal Page 24 -4 photos--2 photos with hard light and 2 photos with soft light.
6. Photo Journal Page 28 -3 photos
7. Photo Journal Page 32 -3 photos
8. Photo Journal Page 36 -3 photos
9. Photo Journal Page 40 -4 photos
10. Photo Journal Page 44 -3 to 5 photos
11. Photo Journal Page 48 -1 photo
12. Photo Journal Page 52 -3 to 4 photos
13. Photo Journal Page 56 -2 photos
14. Photo Journal Page 60 -3 photos
15. Photo Journal Page 64 -3 photos
16. Photo Journal Page 68 - panorama

D. Display photo may be up to 5" x 7" in size but not larger than 8" x 10" matted. This photo will be used for displaying and must be matted.

E. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

MASTERING PHOTOGRAPHY— LEVEL 3

| | |
|----------------------------------|------|
| Class 2107 Mastering Photography | Jr. |
| Class 2108 Mastering Photography | Int. |
| Class 2109 Mastering Photography | Sr. |

Exhibit will consist of the following:

A. Completed e-Record. Include the following in your story: what camera you used this year (brand name, film size, etc.), how you stored your pictures and why you picked your Display Photo pictures. **Also include photos of you working on your project in the e-Record photo page. Completion of pages 4-7 in the manual.**

- B. All photos must be labeled as follows:
1. Camera used
 2. Journal page # (if using card stock to mount pictures)
 3. Photo# (left to right and top to bottom)
 4. Subject
 5. Date Photo Taken

C. Level 3 photo exhibits will consist of the following Photo Journal pages from the manual (minimum of 48 photos). Photos may be mounted on cardstock with reference to journal pages.

1. Photo Journal Page 7 - 1 photo (Display Photo) **—this will be displayed—must be matted.**
2. Photo Journal Page 12 -3 photos
3. Photo Journal Page 16 -3 photos
4. Photo Journal Page 20 -3 photos
5. Photo Journal Page 24 -2 photos
6. Photo Journal Page 28 -3 photos
7. Photo Journal Page 32 -2 photos
8. Photo Journal Page 36 -4 photos
9. Photo Journal Page 40- 4 photos
10. Photo Journal Page 44 -6 photos
11. Photo Journal Page 48 -4 photos
12. Photo Journal Page 52 -4 photos
13. Photo Journal Page 56 -3 photos
14. Photo Journal Page 60 -3 to 5 photos
15. Photo Journal Page 64 -Brochure-is not included in total photo count.
16. Photo Journal Page 68 -3 photos

D. Display photo may be up to 5" x 7" in size but not larger than 8" x 10" matted. This photo will be used for displaying and must be matted.

E. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

LIGHTNING PHOTOGRAPHY UNIT 4

| | | |
|------------|------------------|------|
| Class 2110 | Lightning Photos | Jr. |
| Class 2111 | Lightning Photos | Int. |
| Class 2112 | Lightning Photos | Sr. |

A. Completed e-Record with emphasis on accomplishments in your story. Include photos in the e-Record photo page of you working on your project.

- B. All photos must be labeled as follows:
1. Camera used
 2. Exposure details
 3. Photo# (left to right and top to bottom)
 4. Subject
 5. Date Photo Taken

C. Three 5"x7" photos mounted on a mat. No other mounted materials (i.e., glass, wood, plastic, metal, etc.) can be used.

D. These three photos can be taken from any of these categories: lightning, nighttime, fireworks, and moonlight, long exposure and high-speed photos. For example: two lightning photos and one moonlight photo; or one lightning, one firework, one long exposure, and so on. Any combination can be done.

E. Maximum size for the matted picture is no larger than 8"x10".

F. Attached to the back of the submitted print should be:

1. Name
2. County
3. Date, time, and location of photo
4. Make and model of camera used
5. Shutter speed and aperture setting
6. ASA film speed (for film cameras) or ISO resolution setting (for digital cameras)

G. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

ADVANCED PHOTOGRAPHY—UNIT 6

Note: This unit is for those 4-H members who have advanced photography experience (i.e. creative darkroom work, publishing, careers, etc.).

- | | |
|---------------------------------|------|
| Class 2113 Advanced Photography | Jr. |
| Class 2114 Advanced Photography | Int. |
| Class 2115 Advanced Photography | Sr. |

Exhibit will consist of the following:

A. Completed Photography Unit 6 e-Record with emphasis on accomplishments in your story. Include photos in the e-Record photo page of you working on your project.

B. All photos must be labeled as follows:

1. Photo #
2. Subject
3. Date Photo Taken
4. Notes

C. Include the following information Photography page.

1. Goals
2. Plans
3. Accomplishments
4. Evaluation

D. Photos should show your progress and be labeled as successful or not, plus reasons.

E. Notebook which illustrate achievements.

F. Display photo may be up to 5" x 7" in size but not larger than 8" x 10" matted. This photo will be used for displaying and must be matted.

G. Project will be evaluated on quality of content in the written statement and completion of e-Record (50 percent) and quality of content in notebook (50 percent).

COLORADO 4-H PHOTO CONTEST--- Open to all 4-H members. Photos must be taken in Colorado. Requirements will be in the Contest Requirements. 4-H Members will submit their entries through FairEntry.

4-H FILMMAKING

Descriptions of Filmmaking Project Categories:

1. Animation –A film created by techniques that simulate movement from individual images.
2. Narrative – A film which tells a story that you created. It can be based on fact or fiction.
3. Documentary- A film which presents information about a person, event or process.
4. Promotional –This category is for films or public service announcements that are meant to publicize 4-H programs or some other cause that you are passionate about.
5. Voices of 4-H History – A historical perspective on 4-H. May be a narrative, documentary, animation, etc.
6. For all videos a link must be provided to view the video.

All exhibits will consist of the following:

- A. Completed e-Record and binder including story board.
- B. Video must be less than 10 minutes in length.
- C. Make sure your video is in good taste (like G and PG ratings). Videos may be disqualified if deemed to have questionable content. The 4-H Code of Conduct must be followed.

E. A link must be provided to view the video.

Members must supply the following information:

1. Name
2. County
3. Title
4. Class
5. 4-H Age
6. Short Description

F. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

Animation

| | |
|----------------------|------|
| Class 2201 Animation | Jr. |
| Class 2202 Animation | Int. |
| Class 2203 Animation | Sr. |

Narrative

| | |
|----------------------|------|
| Class 2204 Narrative | Jr. |
| Class 2205 Narrative | Int. |
| Class 2206 Narrative | Sr. |

Documentary

| | |
|------------------------|------|
| Class 2207 Documentary | Jr. |
| Class 2208 Documentary | Int. |
| Class 2209 Documentary | Sr. |

Promotional

| | |
|------------------------|------|
| Class 2210 Promotional | Jr. |
| Class 2211 Promotional | Int. |
| Class 2212 Promotional | Sr. |

Voices of 4-H History

| | |
|----------------------------------|------|
| Class 2213 Voices of 4-H History | Jr. |
| Class 2214 Voices of 4-H History | Int. |
| Class 2215 Voices of 4-H History | Sr. |

Note: For more information on displays and projects: www.colorado4h.org/project_resources/StateFairExhibitReq.pdf - look under Display Hints and Tips and Project Tips.

SCRAPBOOKING

Note: Please read 4-H Project Exhibit Rules on page 2.

Youth may exhibit in one or all classes that they choose.

Members who are exhibiting in several classes may copy their e-Record. Each exhibit (class) must have an e-Record. Be sure to highlight what you are exhibiting in your e-Record.

Scrapbooking One Page Layout

Class 2301 One scrapbooking page Jr.

Class 2302 One scrapbooking page Int.

Class 2303 One scrapbooking page Sr.

Exhibit will consist of the following:

A. Completed e-Record presented in a sturdy binder/notebook.

1. Seniors shall complete Senior Project on page 32 of manual for a single page layout rather than the specified two-page layout. Place information in the e-Record on the Specific Information Page.

2. Complete activities 1, 2, & 3 in manual and place in record book.

B. One-page layout scrapbook page 8 ½" x 11" or 12" x 12".

1. Page shall contain the following techniques: Juniors; at least two (2) techniques from the album technique list, Intermediates; at least two (2) techniques from the album technique list, Seniors; at least three (3) techniques from the album technique list. Create a page that is pleasing to the eye, items are not cluttered and colors are appropriate to subject matter.

2. **Exhibited in a three-ring binder or scrapbook binder**

3. **List techniques in story.**

C. Journaling and titling must be included on one page.

D. If memorabilia are utilized (including postcards), it must be placed in an archival safe sleeve.

E. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

Scrapbooking Two Page Layout

Class 2304 Two-page layout Jr.

Class 2305 Two-page layout Int.

Class 2306 Two-page layout

Sr.

Exhibit will consist of the following:

A. Completed e-Record presented in a sturdy binder/notebook.

1. Seniors shall complete Senior Project on page 32 of manual for a single page layout rather than the specified two-page layout. Place information in the e-Record on the Specific Information Page.

2. Complete activities 1, 2, & 3 in manual and place in record book.

B. Designated Two-page layout in 8 ½" x 11" or 12" x 12". Formatted to go together in a set (a two-page spread) that is coordinated by color and design which follows a theme with good logical order.

1. Place the two-page layout in an appropriately sized binder in protective archival safe sleeve.

2. Pages shall contain the following techniques: Juniors; at least two (2) techniques from the album technique list, Intermediates, at least three (3) techniques from the album technique list, Seniors; at least four (4) techniques from the album technique list.

3. **Exhibited in a three-ring binder or scrapbook binder.**

C. Journaling and titling must be included on the two-page layout.

D. If memorabilia are utilized (including postcards), it must be placed in an archival safe sleeve.

E. List the techniques used in your story.

F. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

Scrapbooking Album

Class 2307 Scrapbook Album Jr.

Class 2308 Scrapbook Album Int.

Class 2309 Scrapbook Album Sr.

Exhibit will consist of the following:

A. Completed e-Record presented in a sturdy binder/notebook.

1. Complete activities 1, 2, & 3 in manual and place in record book.

2. Seniors shall complete Senior Project on page 32 of manual. Place completed project in record book on the specific information page.

B. Completed album must contain eight (8) pages, designed on both front and back, for a total of sixteen (16) pages.

1. Pages must be exhibited between a sturdy front and back cover with each page in a protective, archival-safe sleeve. Memorabilia should be encased in a protective sleeve and must include required techniques to be part of the page count but does not count as a required page if placed in a separate sleeve. For example, if an album contains fifteen pages of layouts and the sixteenth page is memorabilia only with no technique, the album is missing a page and can be disqualified.
2. Include technique list, per page 5 of manual, on inside front cover of album. Mark album pages to correspond with technique list so the judge can easily find them (ex: number bottom corner of page protector).
3. Album shall follow a theme or be in chronological order.
4. All pages must include Journaling:
 - a. Correct spelling.
 - b. Tell your story: who, what, when, where, why?
 - c. Title your page, or two-page layout.
 - d. Album must contain at least one hand-written journal entry, all others may be typed.
5. If adding pages to an album that has already been judged, only submit the pages done within the current 4-H year; do not include pages from past years. Document that this is an ongoing project (i.e., second edition "Seattle" album exhibited in 2016).

C. Technique List:

Junior 5 techniques (mark the pages where the techniques are located in the album):

1. Stickers or Die Cuts or craft punch
2. Tearing or cutting
3. Photo matting (single or double)
4. (2) Enlarged Photos (minimum size 5 x 7), one must be black and white or sepia.
5. Two-page layout, coordinated and themed.

Intermediate 9 techniques (mark the pages where the techniques are located in the album):

1. Stickers or Die Cuts
2. Tearing or cutting
3. Photo matting (single or double)
4. Craft Punch
5. Inking/Stamping
6. Two (2) enlarged photos (minimum size 5 x 7), one must be black and white or sepia
7. Memorabilia (in protective archival safe sleeve)
8. Dimensional Embellishment (button, beads, bling, eyelets, brads, etc.)
9. Two-page layout, coordinated and themed

Senior 15 techniques (mark the pages where the techniques are located in the album):

1. Stickers or Die Cuts
2. Tearing or cutting
3. Double Photo Matting
4. (2) Enlarged Photos (minimum size 5 x 7), one must be black and white or sepia.
5. Inking/Stamping/Coloring
6. Create a Border
7. Fibers
8. Buttons or beads
9. Eyelets or brads
10. Rub-ons or embossing
11. Craft punches
12. Chipboard
13. Dimensional Design (may use another technique to create dimensional design, such as die-cut and stamping. Does not count as two techniques.)
14. Two-page layout, coordinated and themed.
15. Memorabilia (in protective archival safe sleeve)

D. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

SCRAPBOOKING—CARD MAKING (For Intermediates and Seniors Only)

| | | |
|------------|-------------|------|
| Class 2310 | Card Making | Int. |
| Class 2311 | Card Making | Sr. |

Exhibit will consist of the following:

- A. Completed e-Record presented in a sturdy binder/notebook.
- B. Set of 4 different hand-made cards following a theme with a maximum size of 4"x 6" per card displayed on a 12' x 12' board.
- C. No commercial based cards can be used.
- D. Four (4) techniques are required, at least three (3) per card from the techniques listed in the album.
- E. List the techniques used in your story.
- F. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

WOODWORKING

Please read 4-H Project Exhibit Rules on page 2.

Units 1, 2, and 3 in Woodworking have very specific restrictions on the tools used in building an article to display. This is done for reasons of safety and to provide a fair comparison among projects in a unit. An exhibit that shows evidence of not following these restrictions will not be ranked in the top-ten placing.

Note: In making all placings, judges will consider straightness; accuracy and smoothness of saw cuts; the difficulty and preciseness of joints; the skill employed in the use of nails, screws, gluing and other hardware; freedom from tool or sandpaper marks; appropriate finish evenly applied; article attractiveness, proportions, and use of proper wood for the intended use; ability to follow instructions; quality of workmanship; and completeness of e-Record. Always use proper safety gear.

For large exhibits, like beds, please bring only the head and foot boards. No rails.

Please notify the State 4-H Office if exhibit is oversized.

MEASURING UP—UNIT 1

| | |
|-------------------------|------|
| Class 2401 Measuring Up | Jr. |
| Class 2402 Measuring Up | Int. |
| Class 2403 Measuring Up | Sr. |

Note: Use hand tools only. Articles made with tools other than hand tools will not be ranked in the top-ten placing.

MAKING THE CUT—UNIT 2

| | |
|---------------------------|------|
| Class 2404 Making the Cut | Jr. |
| Class 2405 Making the Cut | Int. |
| Class 2406 Making the Cut | Sr. |

Note: The only tools allowed are hand tools, power hand drill, miter box (non-powered), oscillating (pad) sander and jigsaw. Articles made with power tools other than those listed will not be ranked in the top-ten placing.

NAILING IT TOGETHER—UNIT 3

| | |
|--------------------------------|------|
| Class 2407 Nailing It Together | Jr. |
| Class 2408 Nailing It Together | Int. |
| Class 2409 Nailing It Together | Sr. |

Note: The only tools allowed are: hand tools, power hand drill, miter box, jigsaw, scroll saw, power sanders, table saw, drill press, band saw, rabbet plane, jointer and router. Articles made with power tools other than those listed will not be ranked in the top-ten placing.

FINISHING UP—UNIT 4

| | |
|-------------------------|------|
| Class 2410 Finishing Up | Jr. |
| Class 2411 Finishing Up | Int. |
| Class 2412 Finishing Up | Sr. |

Note: Allowed tools are all those mentioned in Units 1-3, plus circular saw, radial arm saw, planer, wood lathe, chop saw, and other power tools needed to complete Unit 4 projects.

All exhibits will consist of the following:

A. Completed Woodworking e-Record with the plans used for making the exhibit (tell if the plan was your own, manual or other) presented in a sturdy binder/notebook.

B. Include the following information on the Woodworking page:

1. Plan source used (your own, manual or other)
2. Kind of wood used
3. Names of joints and fasteners used
4. A drawing or other copy of a plan for the article exhibited:
 - a. dimensions
 - b. list of materials used
 - c. description of any changes in the article's specifications
 - d. reason for the changes
5. List of all articles made

The drawing or plan itself will not be judged. It is only for the judge's use in judging the article exhibited. If the drawing is missing, the exhibit will not be ranked in the top-ten placings.

C. Any one article constructed by the exhibitor using the skills learned in unit.

D. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

VISUAL ARTS

Note: Please read 4-H Project Exhibit Rules on page 2.

Exhibit your best Art Design.

There is no limit for years of participation in a unit.

Ready to Hang for pictures means – wire secured and heavy enough to hold the picture. NO TAPE!!!

The Visual Arts project has two manuals, Portfolio Pathways and Sketchbook Crossroads. Portfolio Pathways has three chapters: Chapter 1, Painting, Chapter 2, Printing, and Chapter 3, Graphic Design. Sketchbook Crossroads has three chapters: Chapter 1, Drawing; Chapter 2, Fiber Arts and Chapter 3, Sculpture.

PORTFOLIO PATHWAYS—PAINTING, PRINTING

| | | |
|------------|---------------------|------|
| Class 2501 | Painting & Printing | Jr. |
| Class 2502 | Painting & Printing | Int. |
| Class 2503 | Painting & Printing | Sr. |

GRAPHIC DESIGN

| | | |
|------------|-----------------|------|
| Class 2504 | Graphic Designs | Jr. |
| Class 2505 | Graphic Designs | Int. |
| Class 2506 | Graphic Designs | Sr. |

Exhibit will consist of the following:

- Completed e-Record in a sturdy binder/notebook.
- Complete a minimum of two art techniques listed under the media of Painting, Printing or Graphic Design. Provide pictures of all completed art techniques on the Visual Arts e-Record. (For example: Art techniques for painting -- acrylics, watercolors, abstracts, sand painting, self-portrait, action painting, oil painting with impasto, scumbling and perspective and encaustic painting. See manual for printing and graphic-design techniques.)
- Explain in your 4-H e-Record story what you learned.
- Exhibit –display your best art design. Oil paintings and acrylic paintings should be no larger than 16" x 24" canvas and ready to hang (no frames should be used). Watercolor paintings should use small matte and be framed with glass. The framed watercolor should not be larger than 16" x 24".
- Graphic Design exhibit can be a logo or a self - portrait, a blog, advertisement, website, CD or DVD

label, optical illusion, or a notebook of your graphic designs, etc.

F. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

SKETCHBOOK CROSSROADS—DRAWING, FIBER AND SCULPTURE

| | | |
|------------|-----------------------|------|
| Class 2507 | Sketchbook Crossroads | Jr. |
| Class 2508 | Sketchbook Crossroads | Int. |
| Class 2509 | Sketchbook Crossroads | Sr. |

Exhibit will consist of the following:

- Completed e-Record presented in a sturdy binder/notebook
- Complete a minimum of two art techniques listed under the media of Drawing, Fiber and Sculpture. Provide pictures of all the completed art techniques on the Visual Arts e-Record. (For example: Art techniques for drawing – continuous and contour, shading, perspective, paper choices, colored pencils, pen and ink, calligraphy and cartooning. See manual for fiber and sculpture techniques.)
- Explain in your 4-H e-Record story what you learned.
- Exhibit--display your best art design or sculpture. Framed drawings shall be no larger than 16" x 24" including the frame and ready to hang. Fiber art should be framed and ready to hang and no larger than 16"x 24".
- Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

CONSUMER SCIENCE DIVISION 8

Julia Hurdelbrink..... Superintendent
Jean Meinzer.....Co-Display Superintendent

CAKE DECORATING

Kathy Hettinger.....Superintendent

Note: Please read 4-H Project Exhibit Rules on page 2.

Project Exhibit Rules

1. Cake should be placed on a very firm, disposable surface (foam core, strong cardboard, plywood, particle board, etc.), cut parallel to the shape of the cake and must be 1 ½ "on each side from the base of the border, not the cake. The surface should be covered. Freezer paper is not advised because it absorbs grease. The cake board must be covered with a food safe material, such as aluminum foil. If you use decorative or gift wrap paper or fabric, it must be covered in food quality plastic wrap.

2. It is recommended that members learn the basic cake decorating skills included in Units 1-3 before taking any of the more advanced units. Youth may then select the unit which includes the skills they wish to learn. Units 4-6 do not have to be taken in order as numbered and are for Juniors, Intermediates, and Seniors. **Units 7-9 do not have to be taken in order as numbered and are for Intermediates and Seniors. Units 10-12 are for Senior members only.**

3. **Real** cakes are required for Units 1-6. Cake forms are preferred for exhibits in Units 7-10, as they hold up better under state fair conditions.

4. *Once a 4-H member has received a placing in the top 10 or a grand champion, he or she needs to move to another unit because the skills in that unit have already been mastered. Also, if a member repeats a unit, he or she must show what new skill was learned.*

5. **No non-edible decorations can be used in Units 1-6.**

6. Lower Units (1-3) in Cake Decorating should not use Royal Icing or Rolled Fondant as the base frosting. Fondant may be used only for decorations on cakes in **Unit 1. No Fondant can be used in Units 2 and 3. Only required tip work can be used in Units 2 and 3.**

7. If your exhibit requires over 2' x 2' in exhibit area, you **must** check with the superintendent.

8. Cakes will **not** be cut for judging.

9. Real cakes are required for all four required cakes and cupcake batter in Units 1-6. At least 2 of the cakes need to be real in Units 7-10. In Unit 8, at least 2 of the 4 cakes must be real cakes.

10. Unit 11 is molds and three molds are required plus the exhibit mold for a total of 4.

11. Unit 12—75 percent of the judging will be on the notebook.

12. All cakes require a bottom border.

13. Definition of two layered cake is, two of the same size cakes placed on top of each other. This is used for units 3, 7, 8, & 9.

CAKE DECORATING—UNIT 1 EDIBLE CAKE DECORATING

| | | |
|------------|------------------------|------|
| Class 2601 | Cake Decorating Unit 1 | Jr. |
| Class 2602 | Cake Decorating Unit 1 | Int. |
| Class 2603 | Cake Decorating Unit 1 | Sr. |

Exhibit will consist of the following:

A. Completed Cake Decorating e-Record presented in a sturdy binder/notebook.

B. Include the following information in the Cake Decorating e-Record on the four required cakes plus the exhibit cake (**TOTAL OF 5**) (All 5 cakes must be real):

1. occasion for use
2. real cakes
3. size or shape
4. techniques used
5. edible materials used
6. cost to buy similar cake
7. any problems you had

Be sure to put the cost of your four cakes and exhibit cake on the expense page in the e-Record.

C. Include photos or drawings of the four required cakes in addition to photos of you working on your project in the record photo page.

D. One decorated single layer **real** cake (8", 9" or 10" round or square or 9" x 13" rectangle cake) using only edible materials (for example: candies, pretzels, and coconut should be used to create a design). A real cake (no cake forms) should be used for exhibit in Unit 1. No decorator tips are allowed in this unit. Fondant may be used for decorations only on the cake. **One fourth of the top of cake should be visible to show smooth base.** No royal icing can be used as icing or decorations on the cake. **No non-edible material can be used in Units 1-6.**

E. Bottom Base Border required.

F. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

CAKE DECORATING—UNIT 2 SINGLE LAYERED CAKE

| | | |
|------------|------------------------|------|
| Class 2604 | Cake Decorating Unit 2 | Jr. |
| Class 2605 | Cake Decorating Unit 2 | Int. |
| Class 2606 | Cake Decorating Unit 2 | Sr. |

Exhibit will consist of the following:

A. Completed Cake Decorating e-Record presented in a sturdy binder/notebook.

B. Include the following information in the Cake Decorating e-Record on the four required cakes plus

the exhibit cake (**TOTAL of 5**) (All 5 cakes must be real cakes):

1. occasion for use
2. real cakes
3. size or shape
4. techniques used
5. tips used and where
6. cost to buy similar cake
7. any problems you had

Be sure to put the cost of your four cakes and exhibit cake in the expense page in the e-Record.

C. Include photos or drawings of the four required cakes in addition to photos of you working on your project in the record photo page.

D. One decorated single layered **real** cake (8" or 9" or 10" round or square or 9" x 13" rectangle cake pan.) using a leaf, star and round tips. **One fourth of the top of cake should be visible to show smooth base.** (No fondant or royal icing may be used as icing or decorations on the cake.) **Only required tip work can be used in Unit 2. No non-edible decorations can be used in units 1-6.** Do not use flowers made on a flower nail or materials other than frosting in decorations. No cake forms can be used.

E. Bottom Base Border required.

F. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

CAKE DECORATING—UNIT 3 TWO-LAYERED CAKE

| | | |
|------------|------------------------|------|
| Class 2607 | Cake Decorating Unit 3 | Jr. |
| Class 2608 | Cake Decorating Unit 3 | Int. |
| Class 2609 | Cake Decorating Unit 3 | Sr. |

Exhibit will consist of the following:

A. Completed Cake Decorating e-Record presented in a sturdy binder/notebook.

B. Include the following information in the Cake Decorating e-Record on the four required cakes plus the exhibit (**TOTAL OF 5**) (All 5 cakes must be real cakes):

1. occasion for use
2. size or shape
3. real cakes
4. techniques used
5. tips used and where
6. cost to buy similar cake
7. any problems you had

Be sure to put the cost of your four cakes and exhibit cake in the expense page in the e-Record.

C. Include photos or drawings of the four required cakes in addition to photos of you working on your project in the record photo page.

D. One decorated two-layered **real** cake (8" or 9" or 10" round or square) using three to five different types of tips in decorating. You must use the round, star, and leaf tips, but may also use other tips, if you choose. **Spatula and brush striping and figure piping are optional. One fourth of the top of cake should be visible to show smooth base.** Do not use flowers made on a flower nail or materials other than frosting. No fondant or royal icing may be used as icing or decorations on the cake. **Only required tip work can be used in Unit 3. No non-edible decorations can be used in units 1-6.**

E. Bottom Base Border required.

F. Side trim required on Exhibit Cake and on at least two practice cakes.

G. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

CAKE DECORATING—UNIT 4 CHARACTER CAKES

| | | |
|------------|------------------------|------|
| Class 2610 | Cake Decorating Unit 4 | Jr. |
| Class 2611 | Cake Decorating Unit 4 | Int. |
| Class 2612 | Cake Decorating Unit 4 | Sr. |

Exhibit will consist of the following:

A. Completed Cake Decorating e-Record presented in a sturdy binder/notebook.

B. Include the following information in the Cake Decorating e-Record on the three required character cakes plus the exhibit (**TOTAL of 4**) (All four character cakes must be real cakes):

1. occasion for use
2. shape
3. real character cakes
4. techniques used
5. tips used and where
6. cost to buy similar cake
7. any problems you had

Be sure to put the cost of your four cakes and exhibit cake in the expense page in the e-Record.

C. Include photos or drawings of the four required cakes in addition to photos of you working on your project in the record photo page.

D. One decorated character cake (an entire cake which resembles the shape of a character or object made without cutting and other than a classic square, round, oblong, heart, hexagon, oval or petal cake shape). Three-dimensional cakes are acceptable. The cake is to be primarily decorated with the star tip or other tips appropriate to the design. Fondant or royal icing can be used only for decorations. **No non-edible decorations can be used in units 1-6.**

E. Bottom Base Border that frames the cake is required.

F. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

UNIT 5 SMALL TREATS

CAKE DECORATING—UNIT 5 THEMED CUPCAKES

| | | |
|------------|------------------------|------|
| Class 2613 | Cake Decorating Unit 5 | Jr. |
| Class 2614 | Cake Decorating Unit 5 | Int. |
| Class 2615 | Cake Decorating Unit 5 | Sr. |

Exhibit will consist of the following:

A. Completed Cake Decorating e-Record presented in a sturdy binder/notebook.

B. Include the following information in the Cake Decorating e-Record; a minimum of three batches of cupcakes (can either be themed, stacked or character), plus the exhibit cupcakes, for a minimum of four baking and decorating experiences. One batch = 12 cupcakes. **(TOTAL OF 4):**

1. occasion for use
2. size or shape
3. four batches of cupcakes
4. techniques used
5. tips used and where
6. edible materials used
7. cost to buy similar cake
8. any problems you had

Be sure to put the cost of your three cupcake batches and exhibit cupcake on the expense page in the e-Record.

C. Include photos or drawings of the four required batches in addition to photos of you working on your project in the record photo page. **Write a short explanation of what you did and what you learned with each batch you decorated.**

D. A minimum of 3 and a maximum of 6 regular size (2 ¾ inches) cupcakes in liners. Cupcakes should be decorated using frosting and edible materials. Fondant and royal icing can be used only for decorations. Cupcakes should be of a similar theme, meaning that there is a central idea between all the cupcakes (for example, animal theme or flower theme; Disney characters cupcakes do not have to be all the same). Place each decorated cupcake in a disposable muffin tin or a disposable container that matches the theme and is no larger than 10-inch round (example: tea cups, ice cream cones, etc.). **Frosting must cover the cupcake and provide a base for decorations. One-fourth frosting must be visible on at least one cupcake.** Spatula painting and brush striping are optional. Please label with the Exhibitor name and county. No non-edible decorations can be used.

E. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

CAKE DECORATING—UNIT 5 STACKED CUPCAKES

| | | |
|------------|------------------------|------|
| Class 2616 | Cake Decorating Unit 5 | Jr. |
| Class 2617 | Cake Decorating Unit 5 | Int. |
| Class 2618 | Cake Decorating Unit 5 | Sr. |

Exhibit will consist of the following:

A. Completed Cake Decorating e-Record presented in a sturdy binder/notebook.

B. Include the following information in the Cake Decorating e-Record on the three required batches of cupcakes (can either be themed, stacked or character), plus the exhibit cupcakes, for a minimum of four baking and decorating experiences. One batch = 12 cupcakes. **(TOTAL of 4):**

1. occasion for use
2. size or shape
3. four batches of cupcakes
4. techniques used
5. tips used and where
6. edible materials used
7. cost to buy similar cupcakes
8. any problems you had

Be sure to put the cost of your three cupcake batches and exhibit cupcake on the expense page in the e-Record.

C. Include photos or drawings of the four required batches of cupcakes in addition to photos of you working on your project in the record photo page. **Write a short explanation of what you did and what you learned with each batch you decorated.**

D. A minimum of 4 and a maximum of 8 cupcakes creating one design where cupcakes are stacked on top of each other and decorated. (Experiment with using mini cupcakes and regular sized cupcakes when stacking.) Non-visible supports can be used to hold stacked cupcakes. Cupcakes are decorated using frosting and edible materials. **Frosting must cover the cupcake and provide a base for decorations. One-fourth frosting must be visible on at least one cupcake.** Fondant and royal icing can be used for decorations only. Cupcakes should be secured to a sturdy board (foam core, cardboard, plywood, particle board, etc.) and secured with frosting for display. Board size should be appropriate to design (use guideline for cakes – maximum of 9" x 13" or a 14" round.) Spatula painting and brush striping are optional. No non-edible decorations can be used. Cupcakes can be stacked 2 but not more than 4 high with a maximum of 8 cupcakes total for the design. A variety of sizes is allowed and encouraged.

E. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

CAKE DECORATING—UNIT 5 CHARACTER CUPCAKES

| | | |
|------------|------------------------|------|
| Class 2619 | Cake Decorating Unit 5 | Jr. |
| Class 2620 | Cake Decorating Unit 5 | Int. |
| Class 2621 | Cake Decorating Unit 5 | Sr. |

Exhibit will consist of the following:

A. Completed Cake Decorating e-Record presented in a sturdy binder/notebook.

B. Include the following information in the Cake Decorating e-Record on the three required batches of cupcakes (can either be themed, stacked or character), plus the exhibit cupcakes for a minimum of four baking and decorating experiences. One batch = 12 cupcakes **(TOTAL 4)**:

1. occasion for use
2. size or shape
3. four batches of cupcakes
4. techniques used
5. tips used and where
6. edible materials used
7. cost to buy similar cupcakes
8. any problems you had

Be sure to put the cost of your three cupcake batches and exhibit cupcake on the expense page in the e-Record.

C. Include photos or drawings of the four required batches of cupcakes in addition to photos of you working on your project in the record photo page. Write a short explanation of what you did and what you learned with each batch you decorated.

D. Character Cupcakes are multiple, individually decorated cupcakes that come together to create the character. **That is, if a cupcake is removed, the design or character will be ruined. Another way to describe character cupcakes is any design that cannot be displayed in a cupcake pan as individual cupcakes. The design should be one dimension – no stacking.** The cupcakes are decorated using frosting and edible materials. Spatula painting and brush striping are optional. **Frosting must cover the cupcake and provide a base for decorations. One-fourth frosting must be visible on at least one cupcake.** Fondant and royal icing can be used only for decorations. The character must be displayed on one cake board (foam core, strong cardboard, plywood or particle board, etc.) with a maximum size of 9" x 13" or 14" round. No non-edible decorations can be used.

E. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

CAKE DECORATING –UNIT 5 DECORATED THEMED COOKIES

| | | |
|------------|------------------------|-----|
| Class 2622 | Cake Decorating Unit 5 | Jr. |
|------------|------------------------|-----|

| | | |
|------------|------------------------|------|
| Class 2623 | Cake Decorating Unit 5 | Int. |
|------------|------------------------|------|

| | | |
|------------|------------------------|-----|
| Class 2624 | Cake Decorating Unit 5 | Sr. |
|------------|------------------------|-----|

Exhibit will consist of the following:

A. Completed Cake Decorating e-Record presented in a sturdy binder/notebook.

B. Include the following information in the Cake Decorating e-Record on the required three batches of cookies **plus** your exhibit cookies. **(TOTAL OF 4)** One batch = 12 cookies.

1. occasion for use
2. size or shape
3. three batches of cookies
4. techniques used
5. tips used and where
6. edible materials used
7. cost to buy similar cookies
8. any problems you had

Be sure to put the cost of your three cookie batches and exhibit cookies on the expense page in the e-Record.

C. Include photos or drawings of the three required batches of cookies in addition to photos of you working on your project in the record photo page. Write a short explanation of what you did and what you learned with each batch you decorated.

D. A minimum of 3 and maximum of 6 regular size (3 inches) cookies displayed on a disposable base. Cookies should be of a similar design or theme. Cookies should be displayed on a 12-inch disposable platter that is labeled with the Exhibitor's name and county. Cookies are decorated using frosting and edible materials. Spatula painting and brush striping are optional. Frosting must cover the cookie and provide a base for decorations. One-fourth frosting must be visible on at least one cookie. Fondant and royal icing can be used only for decorations.

E. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

CAKE DECORATING –UNIT 5 DECORATED STACKED COOKIES

| | | |
|------------|------------------------|-----|
| Class 2625 | Cake Decorating Unit 5 | Jr. |
|------------|------------------------|-----|

| | | |
|------------|------------------------|------|
| Class 2626 | Cake Decorating Unit 5 | Int. |
|------------|------------------------|------|

| | | |
|------------|------------------------|-----|
| Class 2627 | Cake Decorating Unit 5 | Sr. |
|------------|------------------------|-----|

A. Completed Cake Decorating e-Record presented in a sturdy binder/notebook.

B. Include the following information in the Cake Decorating e-Record on the required three batches of cookies **plus** your exhibit cookies. **(TOTAL OF 4)** One batch = 12 cookies.

1. occasion for use
2. size or shape
3. three batches of cookies
4. techniques used

5. tips used and where
6. edible materials used
7. cost to buy similar cookies
8. any problems you had

Be sure to put the cost of your three cookie batches and exhibit cookies on the expense page in the e-Record.

C. Include photos or drawings of the three required batches of cookies in addition to photos of you working on your project in the record photo page. Write a short explanation of what you did and what you learned with each batch you decorated.

D. A minimum of 6 inches in height and maximum 12 inches in height cookies creating one design or theme where cookies are stacked on top of each other and decorated. Cookies may vary in size according to the type of stacking being done. Cookies should be secured to a sturdy covered board for display not to exceed 12 x 12 inches. Cookies are decorated using frosting and edible materials. Spatula painting and brush striping are optional. Frosting must cover the cookie and provide a base for decorations. One-fourth frosting must be visible on at least one cookie. Fondant and royal icing can be used only for decorations.

E. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

CAKE DECORATING –UNIT 5 DECORATED COOKIE CONSTRUCTION

Class 2628 Cake Decorating Unit 5 Jr.

Class 2629 Cake Decorating Unit 5 Int.

Class 2630 Cake Decorating Unit 5 Sr.

A. Completed Cake Decorating e-Record presented in a sturdy binder/notebook.

B. Include the following information in the Cake Decorating e-Record on the required three cookie structures plus your exhibit cookie structure. **(TOTAL OF 4)**

1. occasion for use
2. size or shape
3. three batches of cookies
4. techniques used
5. tips used and where
6. edible materials used
7. cost to buy similar cookies
8. any problems you had

Be sure to put the cost of your three cookie structures and exhibit cookie structure on the expense page in the e-Record.

C. Include photos or drawings of the three required batches of cookies in addition to photos of you working on your project in the record photo page. Write a short explanation of what you did and what you learned with each batch you decorated.

D. A cookie structure that is no more than 11 inches wide and a maximum height of 20 inches. Cookies are decorated using frosting and edible materials. Spatula painting and brush striping are optional. Frosting must cover the cookie and provide a base for decorations. One-fourth frosting must be visible on at least one cookie. Fondant and royal icing can be used only for decorations. The structure should be placed on a 14 x 14 inch disposable base and labeled with the Exhibitor's name and county. The structure may be placed in a glass case.

E. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

CAKE DECORATING—UNIT 6 CUT-UP CAKES

Class 2631 Cake Decorating Unit 6 Jr.

Class 2632 Cake Decorating Unit 6 Int.

Class 2633 Cake Decorating Unit 6 Sr.

Exhibit will consist of the following:

A. Completed Cake Decorating e-Record presented in a sturdy binder/notebook.

B. Include the following information in the Cake Decorating e-Record on the three-required cut-up cakes plus the exhibit cake **(TOTAL OF 4)** (All 4 cut-up cakes must be real cakes):

1. occasion for use
2. size or shape
3. real cut-up cakes
4. pattern(s) used
5. techniques used
6. tips used and where
7. edible materials used
8. cost to buy similar cake
9. any problems you had

Be sure to put the cost of your three cakes and exhibit cake in the expense page in the e-Record.

C. Include photos or drawings of the four required cakes in addition to photos of you working on your project in the record photo page. **Pattern(s) or diagrams for all required cakes must be included in the e-Record.**

D. One decorated cut-up cake using **three different types** of decorator tips (not different sizes of the same tips). (Edible materials may also be used; non-edible materials cannot be used to decorate.) Cake board (foam core, strong cardboard, plywood or particle board, etc.) must be cut parallel to the shape of the cake. 14" x 14" base for a 12" x 12" x 12" cake size. Non-edible internal supports are allowed but must not show. No non-edible decorations can be used.

E. Bottom Base Border required.

F. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

CAKE DECORATING—UNIT 7 FLAT SURFACE AND NAIL FLOWERS

Class 2634 Cake Decorating Unit 7 Int.

Class 2635 Cake Decorating Unit 7 Sr.

Exhibit will consist of the following:

A. Completed Cake Decorating e-Record presented in a sturdy binder/notebook.

B. Include the following information in the Cake Decorating e-Record on the three required cakes plus the exhibit cake (**TOTAL OF 4**) (At least 2 of the 4 must be real cakes):

1. occasion for use
2. size or shape
3. cake or cake form (at least 2 real cakes)
4. techniques used
5. tips used and where
6. cost to buy similar cake
7. any problems you had

Be sure to put the cost of your three cakes and exhibit cake on the expense page in the e-Record.

C. Include photos or drawings of the four required cakes in addition to photos of you working on your project in the record photo page.

D. One two-layered 8", 9", or 10" cake or cake form using a minimum of: one flat surface flower, one flower made on a flat flower nail, one border and one side trim learned in this unit. Texturing is optional. No Fondant.

E. **Side trim is required.**

F. **Bottom Base Border required.**

G. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

CAKE DECORATING—UNIT 8 – FONDANT

Class 2636 Cake Decorating Unit 8 Int.

Class 2637 Cake Decorating Unit 8 Sr.

Exhibit will consist of the following:

A. Completed Cake Decorating e-Record presented in a sturdy binder/notebook

B. Include the following information in the Cake Decorating e-Record on the three cakes plus the exhibit (**TOTAL OF 4**) (At least 2 of the 4 must be real cakes and 3 covered in fondant.) **Exhibit cake must be covered with fondant:**

1. occasion for use
2. size or shape
3. cake or cake form (at least 2 real cakes and 2 covered in fondant). Exhibit cake must be covered with fondant.
4. techniques used

5. tips used and where
6. cost to buy similar cake
7. any problems you had

Be sure to put the cost of your three required cakes and exhibit cake on the expense page in the e-Record.

C. Include photos or drawings of the four required cakes in addition to photos of you working on your project in the record photo page.

D. One decorated two layered cake or cake form 8", 9" or 10" round or square covered in fondant and decorated using fondant and gum paste decorations.

E. **Bottom Base Border required.**

F. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

CAKE DECORATING—UNIT 9 – LILY NAIL FLOWERS

Class 2638 Cake Decorating Unit 9 Int.

Class 2639 Cake Decorating Unit 9 Sr.

Exhibit will consist of the following:

A. Completed Cake Decorating e-Record presented in a sturdy binder/notebook.

B. Include the following information in the Cake Decorating e-Record on the three required cakes, plus the exhibit cake (**TOTAL of 4**). (At least 2 of the 4 cakes must be real and at least 2 of the cakes must have a lily nail flower on them):

1. occasion for use
2. size or shape
3. cake or cake form (at least 2 real cakes)
4. techniques used
5. tips used and where
6. cost to buy similar cake
7. any problems you had

C. Include photos or drawings of the four required cakes in addition to photos of you working on your project in the record photo page.

D. One decorated two-layered 8", 9", 10" cake or cake form using an example of string work and a flower made on a lily flower nail. Texturing is optional.

E. **String work (cornelli, sota or applique lace, ect.) required. Writing is not string work.**

F. **Bottom Base Border is required.**

G. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

CAKE DECORATING—UNIT 10 –TIERED CAKES SENIORS ONLY

Class 2640 Cake Decorating Unit 10 Sr.

Exhibit will consist of the following:

A. Completed Cake Decorating e-Record presented in a sturdy binder/notebook.

B. Include the following information in the Cake Decorating e-Record on the three required cakes plus the exhibit cake (**TOTAL of 4**). (At least 2 of the 4 must be real cakes.) Forms are preferred for the Exhibited Cake:

1. occasion for use
2. size or shape
3. cake or cake form (at least 2 real cakes)
4. techniques used
5. tips used and where
6. cost to buy similar cake
7. any problems you had

C. Include photos or drawings of the four required cakes in addition to photos of you working on your project in the record photo page. Write a short explanation of what you did and what you learned with each cake you decorated.

D. One decorated cake or cake form of three or more tiers of graduated sizes, using supports. Separator plates and pillars may be used but are not required.

E. **Bottom Base Border is required.**

F. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

CAKE DECORATING—UNIT 11 – MOLDS SENIORS ONLY

Class 2641 Cake Decorating Unit 11 Sr.

Exhibit will consist of the following:

A. Completed Cake Decorating e-Record presented in sturdy binder/notebook.

B. Include the following information in the Cake Decorating e-Record on the three required molded items plus the exhibit item (**TOTAL of 4**). Mold and shape at least three different edible materials (fondant, gum paste, molding chocolate, candy melts, etc.)

1. occasion for use
2. molding materials (at least three different molding or shaping materials)
3. molds used (mold at least three different edible molds)
4. techniques used
5. tips used and where
6. edible materials other than molding
7. cost of materials
8. any problems you had

C. Include photos or drawings of the three molded items in addition to photos of you working on your project in the record photo page. Write a short explanation of what you

did and what you learned with each molded or shaped item you decorated.

D. One molded or shaped object may be on a decorated cake, a cake form or an independent display case (no larger than 10 inches) to protect the item from harm.

E. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

CAKE DECORATING—UNIT 12 CREATE YOUR OWN (SENIORS ONLY)

Class 2642 Cake Decorating Unit 12 Sr.

Exhibit will consist of the following:

A. Completed Cake Decorating e-Record presented in a sturdy binder/notebook.

B. A detailed notebook describing your project including your goals, plans, accomplishments and your evaluation of results. You may use pictures or any records you have kept that provides evidence of your accomplishments. This notebook is your main project exhibit and will count for 75 percent of the scoring. If an item was made as part of your project, a sample may be displayed as further evidence of the quality of your project. Display must not require over a 1'x1' area or consist of more than three items.

C. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

Note: For more information on displays and projects: www.colorado4h.org/project_resources/StateFairExhibitReq.pdf - look under Display Hints and Tips and Project Tips

CLOTHING CONSTRUCTION

Kim Sterkel..... Superintendent

Note: Please read 4-H Project Exhibit Rules on page 2.

1. With these new sewing manuals, a member may stay in the manuals until they have mastered the techniques. Beginning Clothing STEAM 1 is for **beginner sewers**, those with little to no experience. Beginning Clothing STEAM 2 is for sewers that are familiar with the basic techniques and ready to **learn more advanced skills**. Clothing STEAM 3 is for the **advanced sewer** who wants to learn more about **tailoring and advanced skills**. Clothing STEAM 3 is for intermediates and seniors.

2. Requirement: All exhibit garments must be labeled with name, age, county and unit of the 4-H member. Labels must be attached at the inside of the neckline or at the waistband of skirts and pants. Information must be written or typed on a label and securely attached to inside of garment. This will assist in case of property loss.

3. The garments may be worn before exhibiting but should be in good and clean condition.

4. Sergers may be used as a seam finish, only; not as a seam for STEAM Clothing 1.

5. Due to the difficulty of skills involved, buttonholes and button loops are to be used in STEAM Clothing 2 and above.

6. Clothing is defined as wearable, dressy or casual wear, active/sportswear or sleepwear. An exhibit shall consist of no more than three coordinated pieces. No accessory items, i.e. shoes, scarves, hats, etc.,

7. Advanced Unit STEAM Clothing 3—complete one textile experiment using your garment fashion fabric each year. Include this information in your clothing construction e-Record: completed experiment sheets and sample(s) mounted on 8 ½" x 11" heavy paper. **No photos of experiments are allowed. Fabric must be attached.** Experiments may be repeated in a subsequent year if different fabric is used.

8. **Pattern instruction sheet is required** and must be attached securely to the e-Record. Write name and county on pattern instruction sheet.

9. Do not use binders that are clear plastic with sliders.

10. Members are encouraged to select a unit that challenges their skills. All units will be judged on required skills included in the manual.

11. All garments construction in STEAM Clothing 1, 2 and 3 and Unit 8 are to be made for the member except for Unit 7 – Sewing for Others.

Note: All Colorado State Fair silk items or garments will be displayed only with a "permission to display" form that acknowledges possible fading caused by state fair display lighting. Permission-to-display forms are available at county Extension offices.

For those members who are exhibiting more than one item, they may copy their e-Record. Each exhibit must have an e-Record. Be sure to highlight what you are exhibiting in your e-Record.

BEGINNING CLOTHING STEAM 1

Class 2801 Pillowcase Jr.

Exhibit will consist of the following:

A. Completed Clothing Construction e-Record with **pattern instruction sheet** presented in a sturdy binder/notebook. Include in your story why you chose a clothing project, why you selected this garment or outfit and describe any changes made in the garment or outfit.

B. Provide the brand, number and cost of the pattern used in the Clothing Construction e-Record on the Expense page.

C. Include the following information on the Clothing Construction page.

1. A list of all the garments or articles made
2. Percent of fiber content of each garment or article made
3. Care of garment exhibited

D. Include the cost of each garment in the Expense record of the Clothing Construction e-Record.

E. Pillowcase illustrating the skills learned in STEAM CLOTHING 1.

F. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

BEGINNING CLOTHING STEAM 1

Class 2802 Pillow Jr.

Exhibit will consist of the following:

A. Completed Clothing Construction e-Record with pattern instruction sheet presented in a sturdy binder/notebook. Include in your story why you chose a clothing project, why you selected this garment or outfit and describe any changes made in the garment or outfit.

B. Provide the brand, number and cost of the pattern if used in the Clothing Construction e-Record on the Expense page.

C. Include the following information on the Clothing Construction page.

1. A list of all the garments or articles made
2. Percent of fiber content of each garment or article made
3. Care of garment exhibited

- D. Include the cost of each garment in the Expense record of the Clothing Construction e-Record.
- E. Simple Pillow –No larger than 18" x 18" illustrating the skills learned in STEAM CLOTHING 1.
- F. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

BEGINNING CLOTHING STEAM 1

All exhibits will consist of the following:

- A. Completed Clothing Construction e-Record with pattern instruction sheet presented in a sturdy binder/notebook. Include in your story why you chose a clothing project, why you selected this garment or outfit and describe any changes made in the garment or outfit.
- B. Provide the brand, number and cost of the pattern used in the Clothing Construction e-Record on the Expense page.
- C. Include the following information on the Clothing Construction page.
 - 1. A list of all the garments or articles made
 - 2. Percent of fiber content of each garment or article made
 - 3. Care of garment exhibited
- D. Include the cost of each garment in the Expense record of the Clothing Construction e-Record.
- E. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).
- F. An exhibit illustrating the skills learned in STEAM Clothing 1. Exhibits must use a firmly-woven, medium-weight cotton or at least 50-percent cotton-blend fabric. Exhibit should be a simple pattern with no more than five pattern pieces without set-in sleeves, zippers, collars, or button holes.

Members can exhibit in one or more of the following classes:

| | | |
|--------------------------|------------|------|
| <u>Simple Top</u> | | |
| Class 2803 | Simple Top | Jr. |
| Class 2804 | Simple Top | Int. |
| Class 2805 | Simple Top | Sr. |

| | | |
|-----------------------------|--|------|
| <u>Simple Bottom</u> | | |
| Class 2806 | Simple Bottom (pants, pajama bottoms, shorts, skirts,) | Jr. |
| Class 2807 | Simple Bottom (pants, pajama bottoms, shorts, skirts) | Int. |

Class 2808 Simple Bottom (pants, pajama bottoms, shorts, skirts) Sr.

| | | |
|----------------------------|--------------|------|
| <u>Simple Dress</u> | | |
| Class 2809 | Simple Dress | Jr. |
| Class 2810 | Simple Dress | Int. |
| Class 2811 | Simple Dress | Sr. |

CLOTHING STEAM 2

All exhibits will consist of the following:

- A. Completed Clothing Construction e-Record with **pattern instruction sheet** presented in a sturdy binder/notebook. Include in your story why you chose a clothing project, why you selected this garment or outfit and describe any changes made in the garment or outfit.
- B. Provide the brand, number and cost of the pattern used in the Clothing Construction e-Record on the Expense page.
- C. Include the following information on the Clothing Construction page.
 - 1. A list of all the garments or articles made
 - 2. Percent of fiber content of each garment or article made
 - 3. Care of garment exhibited
- D. Include the cost of each garment in the Expense record of the Clothing Construction e-Record.
- F. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).
- E. An exhibit illustrating the skills learned in STEAM CLOTHING 2. Exhibits may use any woven or knit fabric appropriate to the garment’s design and should demonstrate sewing skills beyond STEAM Clothing 1. The exhibit **MUST INCLUDE** one or more of the following techniques: set-in sleeves, zippers, collars, cuffs or button holes.

Members can exhibit in one or more of the following classes:

| | | |
|-----------------------|--------------------------|------|
| <u>Top</u> | | |
| Class 2812 | Top (vest acceptable) | Jr. |
| Class 2813 | Top (vest acceptable) | Int. |
| Class 2814 | Top (vest acceptable) | Sr. |
| <u>Bottoms</u> | | |
| Class 2815 | Bottom (pants or shorts) | Jr. |
| Class 2816 | Bottom (pants or shorts) | Int. |
| Class 2817 | Bottom (pants or shorts) | Sr. |

Skirt

| | | |
|------------|-------|------|
| Class 2818 | Skirt | Jr. |
| Class 2819 | Skirt | Int. |
| Class 2820 | Skirt | Sr. |

Dress

| | | |
|------------|-------------------------|------|
| Class 2821 | Dress (not formal wear) | Jr. |
| Class 2822 | Dress (not formal wear) | Int. |
| Class 2823 | Dress (not formal wear) | Sr. |

Romper

| | | |
|------------|--------------------|------|
| Class 2824 | Romper or Jumpsuit | Jr. |
| Class 2825 | Romper or Jumpsuit | Int. |
| Class 2826 | Romper or Jumpsuit | Sr. |

Two-Piece Outfit

| | | |
|------------|------------------|------|
| Class 2827 | Two-Piece Outfit | Jr. |
| Class 2828 | Two-Piece Outfit | Int. |
| Class 2829 | Two-Piece Outfit | Sr. |

SEWING FOR OTHERS—UNIT 7

| | | |
|------------|--------------------------|------|
| Class 2830 | Sewing for Others Unit 7 | Jr. |
| Class 2831 | Sewing for Others Unit 7 | Int. |
| Class 2832 | Sewing for Others Unit 7 | Sr. |

Exhibit will consist of the following:

- A. Completed Clothing Construction e-Record with pattern instruction sheet presented in a sturdy binder/notebook. Include in the project story:
1. Why you chose to exhibit this item.
 2. Who you made the garment(s) for.
 3. Why, what new skills you learned this year.
 4. What you liked best about your project.
 5. What would you like to change?
 6. What you learned about sewing for others? (Did you have any special pattern alterations? If so, describe.)
 7. Will you continue to sew for others, why or why not?
 8. Did you charge for making the garment/outfit (if so, what did you include in the billing; i.e., fabric notions, interfacing, utilities, time, mileage, etc.)?
 9. What other work have you done in this project?
- B. Include the following information on the Clothing Construction page.
1. A list of all the garments or articles made
 2. Percent of fiber content of each garment or article made
 3. Care of garment exhibited
- C. One garment or outfit which illustrates what was learned.

D. Project will be evaluated on the quality of construction techniques (75 percent) and a completed e-Record (25 percent).

RECYCLED CLOTHING—UNIT 8

| | | |
|------------|--------------------------|------|
| Class 2833 | Recycled Clothing Unit 8 | Jr. |
| Class 2834 | Recycled Clothing Unit 8 | Int. |
| Class 2835 | Recycled Clothing Unit 8 | Sr. |

Exhibit will consist of the following:

- A. Completed Clothing Construction e-Record with **pattern instruction sheet** presented in a sturdy binder/notebook. Include in your story what you learned about recycling, the fiber content and/or care label of original item, any special problems and how you overcame them.
- B. Include the following information on the Clothing Construction page.
1. A list of all the garments or articles made
 2. Percent of fiber content of each garment or article made
 3. Care of garment exhibited
- C. Include the cost of each garment in the Expense record of the Clothing Construction e-Record.
- D. One garment or outfit which illustrates what was learned. Garment must be of fabric and be sewn.
- E. Project evaluated on quality of construction techniques, creativity of adaptation (75 percent) and completed e-Record (25 percent).

ADVANCED CLOTHING CONSTRUCTION

Garments should demonstrate sewing skills beyond STEAM Clothing 2; for example, rolled hems, hand-picked zippers, princess seams, flat felled or mock flat felled seam finishes, invisible zippers, tailoring techniques (French or Hong Kong seam finishes, non-woven interfacing, bound buttonholes, shoulder pads, sleeve heads, lining and/or underling, welt pockets, swing tacks, etc.).

CLOTHING STEAM 3

| | | |
|------------|------------------------|------|
| Class 2836 | Cotton or Cotton Blend | Int. |
| Class 2837 | Cotton or Cotton Blend | Sr. |
| Class 2838 | Synthetics and Rayon | Int. |
| Class 2839 | Synthetics and Rayon | Sr. |
| Class 2840 | Wool and Wool Blend | Int. |
| Class 2841 | Wool and Wool Blend | Sr. |
| Class 2842 | Silk and Silk-Like | Int. |
| Class 2843 | Silk and Silk-Like | Sr. |
| Class 2844 | Specialty Fabrics | Int. |

Exhibit will consist of the following:

- A. Completed Clothing Construction e-Record with **pattern instruction sheet** presented in a sturdy binder/notebook. Include in your story why you chose a clothing project, why you selected this garment or outfit and describe any changes made in the garment or outfit.
- B. Provide the brand, number and cost of the pattern used in the Clothing Construction e-Record on the Expense page.
- C. Include the following information on the Clothing Construction page:
1. List of all garments made
 2. Percent of fiber content of each garment
 3. Care of garment exhibited
 4. **Textile experiments—complete one experiment using garment fashion fabric (fashion fabric must be attached – no photos). Include experiment sheet and mount the sample on 8 ½” x 11” heavy paper in the e-record.**
- D. Include the cost of each garment in the Expense record of the Clothing Construction e-Record.
- E. A garment or outfit of fabric containing a majority of 50-100 percent cotton, synthetic, wool or wool-blend, silk or silk-like fibers. Specialty fabrics are fabrics using sequins, beads, fleece, leather, linen, etc.
- F. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

Note: For more information on displays and projects: www.colorado4h.org/project_resources/StateFairExhibitReq.pdf - look under Display Hints and Tips and Project Tips.

ARTISTIC CLOTHING

Gisele Jefferson..... Superintendent

Note: Please read 4-H Project Exhibit Rules on page 2.

Project Exhibit Rules:

1. Requirement: All exhibit garments must be labeled with name, age, county and unit of the 4-H member. Labels must be attached at the inside of the neckline or at the waistband of skirts and pants. Information must be written on a label and securely attached to garment or article. This will assist in case of property loss.
2. Garments may be worn before exhibiting but should be in good, clean condition.
3. An exhibit shall consist of no more than three coordinated pieces (but no accessory items such as shoes, jewelry, hats, etc.) **All clothing pieces must be securely attached together on hangers.**
4. e-Records – Do not use covers that are clear plastic with sliders.
5. Members are encouraged to select a unit that challenges their skills. All units will be judged on required skills included in the manual.
6. Note: All Colorado State Fair silk items or garments will be displayed only with a permission-to- display form that acknowledges possible fading caused by state fair display lighting. Permission-to- display forms are available at Extension offices.

UPCYCLE YOUR STYLE—APPLIED

| | | |
|------------|---------|------|
| Class 2901 | Applied | Jr. |
| Class 2902 | Applied | Int. |
| Class 2903 | Applied | Sr. |

Exhibit will consist of the following:

A. Completed Artistic Clothing e-Record presented in a sturdy binder/notebook. Include in the project story where you got the idea for your project, what you liked best about the project, what you would change, how to clean your project, how the item will be used and if you recycled or reused any fabric or other materials for your project. If a pattern was used, please include the pattern instruction sheet.

B. Include the following information on the Artistic Clothing page.

1. A list of all garments made
2. A description of the steps in order of application (including product name and numbers, etc.) for your exhibit item

C. Up to three coordinated wearable garments (but no accessory items such as shoes, jewelry, etc.). Decoration is attached by gluing, fusing or painting. Examples: jewels, puff paints, appliques, tie-dye.

D. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

UPCYCLE YOUR STYLE—STITCHED

| | | |
|------------|----------|------|
| Class 2904 | Stitched | Jr. |
| Class 2905 | Stitched | Int. |
| Class 2906 | Stitched | Sr. |

Exhibit will consist of the following

A. Completed Artistic Clothing e-Record presented in a sturdy binder/notebook. Include in the project story where you got the idea for your project, what you liked best about the project, what you would change, how to clean your project, how the item will be used and if you recycled or reused any fabric or other materials for your project. If a pattern was used, please include the pattern instruction sheet.

B. Include the following information on the Artistic Clothing page.

1. A list of all garments made
2. A description of the steps in order of application (including product name and numbers, etc.) for your exhibit item

C. Up to three coordinated wearable garments (but no accessory items such as shoes or jewelry). Decoration may be hand-or machine-stitched. Examples: machine or hand sewing, such as adding a collar or skirt, appliqué -stain stitch, embroidery, quilting, beading, knitting or crochet (by self or others).

D. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

UPCYCLE YOUR STYLE—COMBINATION

| | | |
|------------|-------------|------|
| Class 2907 | Combination | Jr. |
| Class 2908 | Combination | Int. |
| Class 2909 | Combination | Sr. |

Exhibit will consist of the following:

A. Completed Artistic Clothing e-Record presented in a sturdy binder/notebook. Include in the project story where you got the idea for your project, what you liked best about the project, what you would change, how to clean your project, how the item will be used and if you recycled or reused any fabric or other

materials for your project. If a pattern was used, please include the pattern instruction sheet.

B. Include the following information on the Artistic Clothing page.

1. A list of all garments made
2. A description of the steps in order of application (including product name and numbers, etc.) for your exhibit item

C. Up to three coordinated wearable garments (but no accessory items such as shoes or jewelry). Decoration includes a significant amount (minimum of 30 percent each) from the two categories on one garment.

D. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

CREATIVE SEWING—UNIT 5

| | | |
|------------|--------------------|------|
| Class 2910 | Costumes | Jr. |
| Class 2911 | Costumes | Int. |
| Class 2912 | Costumes | Sr. |
| Class 2913 | All Other Exhibits | Jr. |
| Class 2914 | All Other Exhibits | Int. |
| Class 2915 | All Other Exhibits | Sr. |

Exhibit will consist of the following:

A. Completed Artistic Clothing e-Record with a description of what was done presented in a sturdy binder/notebook. Include in the project story where you got the idea for your project, what you liked best about the project, what you would like to change, how the item will be used. If a pattern was used, please include the pattern instruction sheet.

B. Include the following information on the Artistic Clothing page.

1. A list of all garments made
2. A description of the steps in order of application (including product name and numbers, etc.) for your exhibit item

C. One to three coordinated items illustrating what was learned (costumes, puppets, accessories, toys, stuffed animals, book bags, sleeping bags, etc.).

D. Project will be evaluated on creativity used in making your exhibit (45 percent), the quality of construction (30 percent) and completed e-Record (25 percent).

Note: Small items such as accessories and small doll clothes are to be displayed on a display board.

CREATE YOUR OWN—UNIT 7

| | | |
|------------|---|------|
| Class 2916 | Create Your Own Exploration of Textiles and Clothing | Int. |
| Class 2917 | Create Your Own | Sr. |

Exploration of Textiles and Clothing

Exhibit will consist of the following:

A. Completed Artistic Clothing e-Record that includes a special study with a written report presented in a sturdy binder/notebook. Include in the project story where you got the idea for your project, what you liked best about the project, what you would like to change, and how the item will be used.

B. Include the following information on the Artistic Clothing page.

1. Written description of your project:
 - a. goals
 - b. plans
 - c. accomplishments
 - d. evaluation

C. Optional: Constructed article or display related to special study. The standardized display board size is 4' x 3'.

D. Project will be evaluated on the quality of content from completed e-Record and written description (50 percent), quality of construction for the item or quality of display board (50 percent).

BUYMANSHIP—UNIT 8

| | | |
|------------|------------|------|
| Class 2918 | Buymanship | Int. |
| Class 2919 | Buymanship | Sr. |

Exhibit will consist of the following:

A. Completed Buymanship Clothing e-Record, completed manual presented in a sturdy binder/notebook. Include in the project story where you got the idea for your project, what you liked best about the project, and what you would like to change.

B. Two (2) activities are to be included in your e-record. Choose from the following:
 Self-assessment (Getting to Know Myself)
 Wardrobe Inventory
 Clothing Plan of Action
 Selecting Becoming Colors

C. One completed outfit, which may include belts and scarves. No other accessories allowed. The exhibit needs to be neat, clean and pressed: ready for display.

D. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

Note: For more information on displays and projects: www.colorado4h.org/project_resources/StateFairExhibitReq.pdf - look under Display Hints and Tips and Project Tips.

FOODS AND NUTRITION

Vanessa Tranel.....Superintendent
 Joy Akey.....Assistant Superintendent

Note: Please read 4-H Project Exhibit Rules on page 2.
 Project Exhibit Rules

1. With these new foods manuals, a member may stay in the manuals for up to three years.

It is recommended that members should start with Cooking 101 and then go on to Cooking 201 to learn basic food preparation skills before taking the more advanced units.

2. **Include a copy of the recipe used and attach securely to the e-Record. No commercial mixes are to be used for the base of the product. Example: boxed cake mixes for shortened cake or quick breads, cookie dough -boxed or frozen, etc. If the commercial mix is an added ingredient into the product it is ok.**

3. Bring food items on sturdy paper plates and/or covered heavy cardboard in a zipper-locked bag for display of food exhibits when possible. Plates and pans will not be returned. Food items should be covered securely.

4. Only completed e-Records and canned goods will be returned.

5. If a recipe from the manual is used, it may need to be adjusted for high altitude.

6. Food items that show signs of mold growth or need refrigeration would not be safe to eat at time of judging and will not be accepted.

7. **Members may exhibit in one or all classes from the unit that they are enrolled in. Each exhibit will need an e-Record.**

8. Bacon is not acceptable in baked goods because the heat during the cooking process might not penetrate the meat thoroughly enough. Large pieces or chunks of cheese or a large proportion on or in recipes is not acceptable either.

9. For those members who are exhibiting more than one item in a unit, they may copy their e-Record. Each exhibit must have an e-Record. Be sure to highlight what you are exhibiting in your e-Record.

COOKING 101 UNIT 1 Exhibits

All exhibits will consist of the following:

A. Completed e-Record with exhibit item recipe presented in a sturdy binder/notebook.

B. Include the following information on the Foods and Nutrition page:

1. Foods prepared
2. Number of times
3. Special Concerns

C. Documentation of two completed learning activities from the manual in the record book.

D. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

Members can exhibit in one or more of the following classes:

| | | |
|------------|-----------------|------|
| Class 3001 | No Bake Cookies | Jr. |
| Class 3002 | No Bake Cookies | Int. |
| Class 3003 | No Bake Cookies | Sr. |

E. Four no-bake cookies of one recipe that is no-bake or made using stovetop or microwave.

| | | |
|------------|-------------------|------|
| Class 3004 | Baked Bar Cookies | Jr. |
| Class 3005 | Baked Bar Cookies | Int. |
| Class 3006 | Baked Bar Cookies | Sr. |

E. Four baked bar cookies of one recipe.

| | | |
|------------|---------|------|
| Class 3007 | Cookies | Jr. |
| Class 3008 | Cookies | Int. |
| Class 3009 | Cookies | Sr. |

E. Four baked, drop, or molded cookies of one recipe. (*Molded cookies* are also made from a stiffer dough that is molded into balls or cookie shapes by hand before baking. Snickerdoodles are an example of molded cookies).

COOKING 201 UNIT 2 Exhibits

All exhibits will consist of the following:

A. Completed e-Record with exhibit item recipe presented in a sturdy binder/notebook.

B. Include the following information on the Foods and Nutrition page:

1. Foods prepared
2. Number of times
3. Special Concerns

C. Documentation of one completed learning activity on food safety and one on cooking basics. These can be a demonstration, written reports or displays.

D. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

Members can exhibit in one or more of the following classes:

| | | |
|------------|--------------|------|
| Class 3010 | Quick Breads | Jr. |
| Class 3011 | Quick Breads | Int. |
| Class 3012 | Quick Breads | Sr. |

E. One loaf quick bread any size (not yeast bread)

| | | |
|------------|--------|------|
| Class 3013 | Scones | Jr. |
| Class 3014 | Scones | Int. |

| | | |
|--------------------------------|---------|------|
| Class 3015 | Scones | Sr. |
| E. Four scones of one recipe. | | |
| Class 3016 | Muffins | Jr. |
| Class 3017 | Muffins | Int. |
| Class 3018 | Muffins | Sr. |
| E. Four muffins of one recipe. | | |

COOKING 301 UNIT 3 Exhibits

All exhibits will consist of the following:

- A. Completed e-Record with exhibit item recipe presented in a sturdy binder/notebook.
- B. Include the following information on the Foods and Nutrition page:
 1. Foods prepared
 2. Number of times
 3. Special Concerns
- C. Documentation of one completed food science experiment from the manual in the e-Record.
- D. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

Shorten Cakes are cakes that use fat for flavor and texture. Most shortened cake recipes begin by beating the fat with sugar to create air bubbles.

Members can exhibit in one or more of the following classes:

| | | |
|--|----------------------|------|
| Class 3019 | Shortened Cakes | Jr. |
| Class 3020 | Shortened Cakes | Int. |
| Class 3021 | Shortened Cakes | Sr. |
| E. One shortened cake without frosting | | |
| Class 3022 | Yeast Rolls | Jr. |
| Class 3023 | Yeast Rolls | Int. |
| Class 3024 | Yeast Rolls | Sr. |
| E. Four kneaded yeast rolls of one variety and shape or four cinnamon rolls. | | |
| Class 3025 | Creative Yeast Bread | Jr. |
| Class 3026 | Creative Yeast Bread | Int. |
| Class 3027 | Creative Yeast Bread | Sr. |
| E. One recipe creative yeast bread, i.e. French bread, braided bread, other specialty bread. | | |
| Class 3028 | Party Planning | Jr. |
| Class 3029 | Party Planning | Int. |
| Class 3030 | Party Planning | Sr. |

E. Creative exhibit (notebook) illustrating party planned by member, including theme, timeline and menu that includes one or more home-prepared foods.

COOKING 401 UNIT 4 Exhibits

All exhibits will consist of the following:

- A. Completed e-Record with exhibit item recipe presented in a sturdy binder/notebook.
- B. Include the following information on the Foods and Nutrition page:
 1. Foods prepared
 2. Number of times
 3. Special Concerns
- C. Documentation of one completed food science experiment from the manual in the e-Record.
- D. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

Members can exhibit in one or more of the following classes:

| | | |
|--|--------------------|------|
| Class 3031 | Flatbread | Jr. |
| Class 3032 | Flatbread | Int. |
| Class 3033 | Flatbread | Sr. |
| E. Four flatbreads of one variety and shape | | |
| Class 3034 | Double Crust Pie | Jr. |
| Class 3035 | Double Crust Pie | Int. |
| Class 3036 | Double Crust Pie | Sr. |
| E. One 8" x 9" double-crust fruit pie made with homemade fruit filling in a disposable pie tin. No canned fruit fillings. | | |
| Class 3037 | Celebration Meals | Jr. |
| Class 3038 | Celebration Meals | Int. |
| Class 3039 | Celebrations Meals | Sr. |
| E. Creative exhibit (notebook) illustrating celebration meals planned by member, including budget, timeline, and menu that includes two or more homemade prepared foods. | | |

Note: For more information on displays and projects: www.colorado4h.org/project_resources/StateFairExhibitReq.pdf - look under Display Hints and Tips and Project Tips.

OUTDOOR COOKING AND LIVING—UNIT 25

| | | |
|------------|----------------------------|------|
| Class 3040 | Outdoor Cooking and Living | Jr. |
| Class 3041 | Outdoor Cooking and Living | Int. |
| Class 3042 | Outdoor Cooking and Living | Sr. |

Exhibit will consist of the following:

A. Completed e-Record presented in a sturdy binder/notebook. Include in the project story what new skills you have learned.

B. Include the following information on the Foods and Nutrition page:

1. Foods prepared
2. Location
3. Number of times
4. Special Concerns

C. One of the following:

- A box lunch of food-safe products or a representative of the product (pictures of food)
- One cup of instant drink mix, properly packaged
- A piece of equipment made by the exhibitor (no larger than 3' x 3' x 3'). If exhibit is larger than these dimensions, a notebook with how and what was made can be used as the exhibit.

D. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

CULTURAL FOODS—UNIT 30

Class 3043 Cultural Foods Int.

Class 3044 Cultural Foods Sr.

Exhibit will consist of the following:

A. Completed e-Record and manual that includes: Activity 1 page 11; Activity 2 page 12; Record pages 13-14, Meal Report pages 15-16 with emphasis in your story about your accomplishments presented in a sturdy binder/notebook.

B. Include the following information on the Foods and Nutrition page:

1. Foods prepared
2. Number of times
3. Special Concerns

C. A food product with recipe representative of the cultural or ethnic group within the United States that you selected.

D. Exhibit will be evaluated on the quality of content in the e-Record and manual activities (50 percent) and the quality of the food product (50 percent).

Note: The food product *must be safe* to hold at room temperature during judging and display.

PASSPORT TO FOREIGN COOKERY—UNIT 35

Class 3045 Passport to Foreign Cookery Int.

Class 3046 Passport to Foreign Cookery Sr.

Exhibit will consist of the following:

A. Completed e-Record and a notebook with research on selected country containing three parts:

1. A maximum of 10 pages of research and pictures on customs relating to food habits and food sources such as crops, fishing, etc. Discussion might include food shopping habits, percentage of income spent for food, how the area of the country affects diets, etc.
2. A maximum of three pages of other information about the country, i.e., climate, geography, political structure, religion, dress, etc.
3. A maximum of five pages of menus and recipes indicating nutritional balance of a traditional meal plus page 4 in the manual presented in the binder/notebook with the other materials.

B. Include the following information on the Foods and Nutrition page:

1. Foods prepared
2. Number of times
3. Special Concerns

C. A food product with recipe that is representative of the country.

D. Exhibit will be evaluated on the quality of content in the e-Record and research of selected country (50 percent) and the quality of the food product (50 percent).

Note: The food product *must be safe* to hold at room temperature during judging and display.

FOOD PRESERVATION

Note: Please read 4-H Project Exhibit Rules on page 2.

Special Exhibit Rules for Food Preservation

1. All foods must have been preserved since the last state fair by the 4-H member.

2. All canned products must include the following information on the label:

- a. Name of product
- b. Method of preparation (type of syrup, type pack, any additional ingredients added) as applies to product canned
- c. Method of processing (i.e. pressure canner, water bath) and pounds of pressure used if food was pressure canned
- d. Elevation at which processing was done
- e. Exact processing time
- f. Date processed

Examples:

PEACHES

ascorbic acid dip
hot pack-thin syrup
boiling water bath canned
35 minutes at
5,000 feet
September 2018

GREEN BEANS

hot pack, ½ tsp salt
pressure canned at
12 ½ pounds
25 minutes at
5,000 feet
July 2019

3. All dried foods must include the following information on the label:

- a. Name of product
- b. Pretreatment used, if any
- c. Name of additional ingredients added, if any
- d. Method of drying (oven, dehydrator, solar)
- e. Total drying time
- f. Date dried

Examples:

APRICOTS

ascorbic-acid-dipped
dehydrator-dried, 8 hours
July 2019

4. Standard canning jars must be used for all canned exhibits. (**The brand name, Ball or Kerr**, imprinted on the side of the jar identifies a standard jar.) **All jars must have new two-piece lids. Re-useable lids and one-piece lids are not allowed.** Decorative storage containers which have a rubber seal are not acceptable for canning exhibits.

5. While it is best to have screw bands on during transit to and from state fair, they should be loosened.

6. Submit two jars each of jam or jelly. One jar will be opened and judged; the other will be exhibited.

7. All preserved foods must follow CSU or USDA recommendations. Jams and jellies should be processed in a boiling water bath.

8. Any jars showing leaks or spoilage will not be judged.

FREEZING AND DRYING— UNITS 40 & 41

Class 3101 Freezing and Drying Jr.

Class 3102 Freezing and Drying Int.

Class 3103 Freezing and Drying Sr.

Exhibit will consist of the following:

A. Completed e-Record presented in a sturdy binder/notebook.

B. Include the following information on the Food Preservation page:

1. Date
2. Name of product
3. Amount
4. Preparation Method
5. Preservation or processing method used

C. Two of the following:

1. Packaging for freezing and explanation of use.
2. Rotation plan for using foods in the freezer.
3. Six rolls of the same fruit leather or six strips of jerky. Jerky recipes must use Colorado State University recommended procedures. Deer and elk meat are to include a copy of test results for Chronic Wasting Disease. (CWD test mandatory and a copy placed in binder/notebook.)
4. One-half cup of the same dried fruit.
5. One-half cup of the same dried vegetable.
6. One-half cup of mixed vegetables.

D. A copy of the recipe must be attached to ensure that the product is safe.

E. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

BOILING WATER CANNING—UNIT 42

Class 3104 Boiling Water Canning Jr.

Class 3105 Boiling Water Canning Int.

Class 3106 Boiling Water Canning Sr.

Exhibit will consist of the following:

A. Completed e-Record presented in a sturdy binder/notebook.

B. Include the following information on the Food Preservation page:

1. Date
2. Name of product
3. Amount
4. Preparation Method
5. Preservation or processing method used

C. Any three of the following:

1. Two jars of canned fruits (different kind of fruit in each jar)
2. One jar of tomato sauce
3. One jar of pickled fruit or vegetable, including chutney
4. Two jars of jelly (both must be the same product)
5. Two jars of jam, conserves, fruit butters, preserves, and marmalades (both must be the same product)

6. One jar of pickled relish or salsa

D. A copy of the recipe must be attached to ensure that the product is safe.

E. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

PRESSURE CANNING—UNIT 43

Class 3107 Pressure Canning Int.

Class 3108 Pressure Canning Sr.

Exhibit will consist of the following:

A. Completed e-Record presented in a sturdy binder/notebook.

B. Include the following information on the Food Preservation page:

1. Date
2. Name of product
3. Amount
4. Preparation Method
5. Preservation or processing method used

C. Three of the following:

1. One jar of canned vegetables
2. One jar of spaghetti sauce without meat
3. One jar of canned dried beans
4. One jar of tomato sauce
5. One jar of canned meat
6. One jar of canned meat sauces (example: spaghetti sauce with meat, chile con carne)

D. A copy of the recipe must be attached to ensure that the product is safe.

E. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

Note: For more information on displays and projects: www.colorado4h.org/project_resources/StateFairExhibitReq.pdf - look under Display Hints and Tips and Project Tips.

HERITAGE ARTS

..... Superintendent

Note: Please read 4-H Project Exhibit Rules on page 2.

Project Exhibit Rules:

1. Articles may be worn or used before exhibiting but should be clean and in good condition when exhibited.

2. All exhibits must have the name, age and county of the 4-H member attached. Information must be written on cloth and attached securely to each garment/piece.

Note: Small (less than 6"x6") or delicate items should be mounted on an 8"x10" foamcore board.

3. It is to the member's advantage to include in the record a band from the skein of any commercial yarn or thread used in the project. This is helpful to judges when evaluating the project.

4. All exhibits using patterns must have the pattern or a clear copy securely attached to the record, as this is useful to the judges when evaluating the project.

Note: All Colorado State Fair silk items or garments will be displayed only with permission and an acknowledgment of possible fading caused by display lights. If forms are not available or are unsigned, the garment will not be displayed.

5. Members are encouraged to select a project that challenges their skills. There are no specific requirements for exhibit items. Quilts do have size requirements.

6. All workmanship in Heritage Arts projects must be done by the member. All piecing and quilting must be done by the member.

7. Miscellaneous Fiber Arts classes will include Spinning, Weaving, Ethnic Arts, Rug Making and Macramé.

Note: All exhibits are limited to those that use fiber or fabrics, except for Miscellaneous Heritage Arts-Non-Fiber.

CROCHET

| | | |
|------------|---------|------|
| Class 3201 | Crochet | Jr. |
| Class 3202 | Crochet | Int. |
| Class 3203 | Crochet | Sr. |

Exhibit will consist of the following:

A. Completed Heritage Arts e-Record presented in a sturdy binder/notebook.

B. Include the following information on the Heritage Arts page.

1. Brief history report about the specific craft you selected:
 - a. Where did it begin?
 - b. How did it start?

- c. Why was it started?
2. List references used:
 - a. Juniors (8-10) one or two references
 - b. Intermediates (11-13) two or three references
 - c. Seniors (14 and older) three or more references
3. Include the gauge used on your item.
4. If a pattern was used, secure a copy of the pattern to the e-Record.

C. One piece or set of up to three coordinated pieces illustrating skills learned.

D. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

MISCELLANEOUS HERITAGE ARTS—FIBER (Needle Arts, Weaving, Spun skeins, Felted bags, Batiked fabric, hooked pillows, Navaho rugs, Macramé, etc.)

| | | |
|------------|------------|------|
| Class 3204 | Fiber Arts | Jr. |
| Class 3205 | Fiber Arts | Int. |
| Class 3206 | Fiber Arts | Sr. |

Exhibit will consist of the following:

A. Completed Heritage Arts e-Record presented in a sturdy binder/notebook.

B. Include the following information on the Heritage Arts page.

1. Brief history report about the specific craft you selected:
 - a. Where did it begin?
 - b. How did it start?
 - c. Why was it started?
2. List references used:
 - a. Juniors (8-10) one or two references
 - b. Intermediates (11-13) two or three references
 - c. Seniors (14 and older) three or more references
3. If pattern was used, secure a copy of the pattern to the e-Record.

C. One piece or a set of up to three coordinated pieces, comprised of a minimum of 50 percent yarn/fabric illustrating skills learned. Can be ethnic-specific to a culture, country, or region. (Example: weavings, spun skeins, felted bags, batiked fabric, hooked pillows, Navaho rug, etc.)

D. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

MISCELLANEOUS HERITAGE ARTS—NON-FIBER (Native American beading, silver smithing, Ukrainian eggs, paper scrolling, wood carvings, etc.)

| | | |
|------------|----------------|------|
| Class 3207 | Non-Fiber Arts | Jr. |
| Class 3208 | Non-Fiber Arts | Int. |
| Class 3209 | Non-Fiber Arts | Sr. |

Exhibit will consist of the following:

A. Completed Heritage Arts e-Record presented in a sturdy binder/notebook.

B. Include the following information on the Heritage Arts page.

1. Brief History report about the specific craft you selected:
 - a. Where did it begin?
 - b. How did it start?
 - c. Why was it started?
2. List references used:
 - a. Juniors (8-10) one or two references
 - b. Intermediates (11-13) two or three references
 - c. Seniors (14 and older) three or more references
3. If pattern was used, secure a copy of the pattern to the e-Record.

C. One piece or a set of up to three coordinated pieces, with no yarn or fabric, illustrating skills learned. Can be ethnic--specific to a culture, country or region. Examples; Native American beading, silver smithing, Ukrainian eggs, paper scrolling, wood carving, etc.

D. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

KNITTING

| | | |
|------------|----------|------|
| Class 3210 | Knitting | Jr. |
| Class 3211 | Knitting | Int. |
| Class 3212 | Knitting | Sr. |

Exhibit will consist of the following:

A. Completed Heritage Arts e-Record presented in a sturdy binder/notebook.

B. Include the following information on the Heritage Arts page.

1. Brief history report about the specific craft you selected:
 - a. Where did it begin?
 - b. How did it start?
 - c. Why was it started?
2. List references used:
 - a. Juniors (8-10) one or two references
 - b. Intermediates (11-13) two or three references
 - c. Seniors (14 and older) three or more references
3. Include the gauge used on your item.
4. If a pattern was used, secure a copy of the pattern to the e-Record.

C. One piece or a set of up to three coordinated pieces illustrating what was learned.

D. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

QUILTING UNIT 1

| | | |
|------------|-----------------|------|
| Class 3213 | Quilting Unit 1 | Jr. |
| Class 3214 | Quilting Unit 1 | Int. |
| Class 3215 | Quilting Unit 1 | Sr. |

Exhibit will consist of the following:

A. Completed Heritage Arts e-Record presented in a sturdy binder/notebook.

B. Include the following information on the Heritage Arts page.

1. Brief history report about the specific craft you selected:
 - a. Where did it begin?
 - b. How did it start?
 - c. Why was it started?
 - d. Historical information of your specific quilt block if applicable.
2. List references used:
 - a. Juniors (8-10) one or two references
 - b. Intermediates (11-13) two or three references
 - c. Seniors (14 and older) three or more references
3. Include the stitches per inch on your item.
4. If a pattern was used, secure a copy of the pattern to the e-Record.

C. One finished item illustrating what was learned. Items should include **one** of the following:

1. Simple pieced quilt
2. Pillow sham
3. Two placemats or a table runner
4. Wall hanging
5. Unlined bag

D. Exhibited items must be quilted – hand, machined or tied.

E. No separate binding should be used. Items should be finished using a roll-over/self binding or an envelope turn.

F. The exhibit should not use advanced quilting techniques used in higher units. Examples of advanced skills are: paper or curved piecing, fussy cutting, or appliqué.

G. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

QUILTING UNIT 2

| | | |
|------------|-----------------|------|
| Class 3216 | Quilting Unit 2 | Jr. |
| Class 3217 | Quilting Unit 2 | Int. |
| Class 3218 | Quilting Unit 2 | Sr. |

Exhibit will consist of the following:

A. Completed Heritage Arts e-Record presented in a sturdy binder/notebook.

B. Include the following information on the Heritage Arts page.

1. Brief history report about the specific craft you selected:
 - a. Where did it begin?
 - b. How did it start?
 - c. Why was it started?
 - d. Historical information of your specific quilt block if applicable.
2. List references used:
 - a. Juniors (8-10) one or two references
 - b. Intermediates (11-13) two or three references
 - c. Seniors (14 and older) three or more references

3. Include the stitches per inch on your item.
4. Include the skills (at least three) that you learned and used on your quilt.
5. If a pattern was used, secure a copy of the pattern to the e-Record.

C. One finished quilt (minimum size 36"x 36" and no maximum). Quilt and record book should demonstrate at least three skills learned (examples include but not limited to layering or stacking, batting, marking, separate straight or bias binding, straight line block patterns, triangle patterns, labeling, and fabric selection).

D. Exhibit items must be quilted – hand, machine or tied.

E. Quilt must be finished with a separate straight or bias binding by machine or hand.

F. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

QUILTING UNIT 3

| | | |
|------------|-----------------|------|
| Class 3219 | Quilting Unit 3 | Jr. |
| Class 3220 | Quilting Unit 3 | Int. |
| Class 3221 | Quilting Unit 3 | Sr. |

Exhibit will consist of the following:

A. Completed Heritage Arts e-Record presented in a sturdy binder/notebook.

B. Include the following information on the Heritage Arts page.

1. Brief history report about the specific craft you selected:
 - a. Where did it begin?
 - b. How did it start?
 - c. Why was it started?
 - d. Historical information of your specific quilt block if applicable.
2. List references used:
 - a. Juniors (8-10) one or two references
 - b. Intermediates (11-13) two or three references
 - c. Seniors (14 and older) three or more references
3. Include the stitches per inch on your item.
4. Include the skills (at least three) that you have learned and used in your quilt.
5. If a pattern was used, secure a copy of the pattern to the e-Record.

C. One finished item illustrating what was learned. Items should include **one** of the following:

1. One finished quilt (no minimum or maximum size). Quilt should demonstrate at least three advanced skills learned (examples include but not limited to use of templates, circles and curves piecing, Y-seams, applique, foundation piecing, mitered corners and advanced edging, embellishments, and challenging fabrics).
2. A set of up to three coordinated pieces illustrating at least three advanced skills (examples include but not limited to use of templates, circles and curves piecing, Y-seams, applique, foundation piecing, mitered

corners and advanced edging, embellishments, and challenging fabrics).

D. Exhibited items can be hand or machine quilted/stitched, tied or a combination if it fits the design of the quilt.

E. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

QUILTING UNIT 4

| | | |
|------------|---------------------------------|------|
| Class 3222 | Quilting Unit 4-Original Design | Jr. |
| Class 3223 | Quilting Unit 4-Original Design | Int. |
| Class 3224 | Quilting Unit 4-Original Design | Sr. |

Exhibit will consist of the following:

A. Completed Heritage Arts e-Record presented in a sturdy binder/notebook.

B. Include the following information on the Heritage Arts page.

1. Brief history report about the specific craft you selected:
 - a. Where did it begin?
 - b. How did it start?
 - c. Why was it started?
 - d. Historical information of your specific quilt block if applicable.
2. List references used:
 - a. Juniors (8-10) one or two references
 - b. Intermediates (11-13) two or three references
 - c. Seniors (14 and older) three or more references
3. Include the stitches per inch on your item.
4. Include the following:
 - a. Picture, sketch or description of inspiration.
 - b. Any sketches, drafts, computer generated designs or blocks.
 - c. Calculations, measurements and any adaptations or changes.
 - d. Process or steps descriptions

C. One finished item illustrating the original design. Item can have traditional or artistic design. Items could include **one** of the following:

1. Quilt for bed, wall, table or other display (no minimum or maximum size)
2. Wearable garment

D. Exhibit item must be hand or machine quilted/stitched, tied, or a combination if it fits the design of the quilt.

E. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

HOME DESIGN AND DECOR

Glenda Wentworth..... Superintendent

Note: Please read 4-H Project Exhibit Rules on page 2.

Project Exhibit Rules:

1. Only the current year's records should be submitted.
2. The articles may be used before exhibiting but should be clean and in good condition when exhibited.
3. All exhibit items must have the name, age and county of the exhibitor attached. This information should be attached on the back and at the left-hand corner of the article.

Definitions of Decorative Accessory and Household Items

A decorative accessory is a small decoration piece (not furniture such as end tables, night stands, sofas, chairs or window and floor coverings) which adds spice to a room.

Examples:

- Lampshades
- Picture frames
- Trays
- Small jewelry boxes
- Shadow boxes
- Small collectibles
- Vases
- Candlesticks
- Pillows, etc.

A household item is a small useable piece (not furniture such as end tables, night stands, sofas, chairs or window and floor covering).

Examples:

- Wastebasket
- Canister
- Planters
- Foot stools, etc.

HOME DESIGN AND DECOR—UNIT 1

| | | |
|------------|----------------------------|------|
| Class 3301 | Home Design & Decor Unit 1 | Jr. |
| Class 3302 | Home Design & Décor Unit 1 | Int. |
| Class 3303 | Home Design & Decor Unit 1 | Sr. |

Exhibit will consist of the following:

A. Completed Home Design and Décor e-Record presented in a sturdy binder/notebook. Include in your project story why you chose your exhibit, how you plan to use it, what other items you made, and what recycled or reusable items you used this year.

B. Include the following information on the Home Design and Décor page: pictures of other recycled items made during your project (a minimum of at least two photos). These are in addition to the photo required in the e-Record.

C. Select one of the following using at least 50 percent recycled or reused items (no furniture):

1. Using recycled material to make one of the following to be used outside.
 - a. Bird feeder or birdhouse
 - b. Wind chime
 - c. Picnic caddy

OR

2. Using at least 50% recycled or reused items (no furniture) to make one of the following items to be used inside the house.
 - a. Centerpiece for table
 - b. Planter
 - c. Room or desk organizer
 - d. Decorative accessory for the home (see definition)
 - e. Household item (see definition)
 - f. Wall hanging (3 x 2)

D. Completed Activity 2 – Color wheel from the manual placed in the e-Record.

E. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

HOME DESIGN AND DECOR—UNIT 2

| | | |
|------------|------------------------------|------|
| Class 3304 | Home Design and Décor Unit 2 | Jr. |
| Class 3305 | Home Design and Décor Unit 2 | Int. |
| Class 3306 | Home Design and Décor Unit 2 | Sr. |

Exhibit will consist of the following:

A. Completed Home Design and Décor e-Record presented in a sturdy binder/notebook. Include in your project story why you chose your exhibit, how you plan to use it and what other items you made.

- B. Include the following information on the Home Design and Décor page in the e-Record.
1. Two or more exhibit photos showing item in place where it will be used and as a part of the total room design. These are in addition to the photos required in the e-Record.
 2. A statement on how you improved your family's safety or a family escape plan.

- C. One item or set from the following:
1. Communication Board (3x2)
 2. Room or desk organizer
 3. A wall hanging 3' x 2'
 4. Decorative accessory
 5. Household item (see definition)
 6. Family escape plan

D. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

HOME DESIGN AND DÉCOR —UNIT 3

- Class 3307 Home Design and Décor Unit 3 Jr.
 Class 3308 Home Design and Décor Unit 3 Int.
 Class 3309 Home Design and Décor Unit 3 Sr.

Exhibit will consist of the following:

A. Completed Home Design and Decor e-Record presented in a sturdy binder/notebook, including room scheme. Include in your project story why you chose your exhibit, how you plan to use it, what other items you made and what recycled or reusable items you used this year.

- B. Select one of the following for an exhibit:
1. A refinished or refurbished piece of furniture. To refurbish is to restore a furniture piece to a new look by repairing damage and/or replacing seating or upholstery caused by heavy wear or neglect. Refinishing is when you strip off the old finish and apply a new finish or color that was not original to that piece of furniture.
 - a. Attach pictures showing the original piece, one during the refinishing or refurbishing process, and one of the completed pieces. These photos are in addition to the photos required in the e-Record.
 - b. A brief description of how the piece(s) fit into the room placed in the e-Record.

OR

2. Select from one of the items below to exhibit:
 - a. A brief description of the window treatment or bedcovering you made or purchased that includes how it fits into the design of the room and, if purchased, why?
 - b. Attach up to 4 photos showing the exhibited item(s) in use in the room. These are in addition to the photos required in the e-Record.

OR

3. An emergency weather plan for your family. Where would you go? What type of items would you have in case of emergency? What personal

items would you take with you? Place the emergency plan in the e-Record.

C. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

HOME DESIGN AND DECOR—UNIT 4

- Class 3310 Home Design and Decor Unit 4 Int.
 Class 3311 Home Design and Decor Unit 4 Sr.

Exhibit will consist of the following:

A. Completed Home Design and Décor e-Record presented in a sturdy binder/notebook.

B. Include in the e-Record a written statement with the following information:

1. Goals
2. What your plan was for this project.
3. Did you accomplish your goals?
4. List the resources that you used.
5. How did you share your project?
6. How did you evaluate your project?

C. Select one from the following for an exhibit:

1. Design board (art board, corrugated plastic, etc.) 22" x 30". Foam core or foam board for mounting samples. The design board will include samples of paint, fabric, flooring, etc., for the room you are designing.

OR

2. Job Shadow Exhibit—display board (3' x 4') demonstrating what profession you are interested in and who you job-shadowed (profession, job title of person shadowing, what you learned from the experience, and if you still want to be in the profession, why or why not?).

Include pictures or any record you have kept providing evidence of your job shadow experience.

OR

3. Portfolio Exhibit –
 - a. A physical representation of the career or business product such as a model, prototype or display/portfolio that includes images of accomplished work.
 - b. Written explanation that demonstrates knowledge of the related career or business field, potential careers, and the appropriate requirements for achievement in that field.

D. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

**SECTION 7
SPECIAL AWARDS**

(All awards contingent on sponsorship)

Grand Champion in these Project Areas Are Eligible to a partially paid trip to National 4-H Congress

The Senior Grand Champion in the following areas will win a partial paid trip to **National 4-H Congress**. A member may only go in one project area. They are: Veterinary Science, Horseless Horse, Cats, Gardening, Computers, Electric, Model Rocketry, Robotics, Small Engines, Entomology, **Beekeeping**, Outdoor Adventures, **Shooting Sports-Exhibit**, **Shooting Sports-Stand Alone**, Sportfishing, Wildlife, Ceramics, Global Citizenship, Leadership, **Leathercraft (Advanced Units 4-10)**, Photography, 4-H Filmmaking, Scrapbooking, Woodworking, Visual Arts, Cake Decorating, **Clothing Construction (Units 1-2, 7-8)**, Artistic Clothing, Foods and Nutrition (Units 1-4), Specialty Foods (25, 30, & 35), Food Preservation, Heritage Arts, and Home Design and Décor.